

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

30083895

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

1st. Metropolitan Carpets, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

Lakeview Trust & Savings Bank as Trust #7614  
( Al Swainston)

for Three thousand six hundred ten & 00/100-----\$3610.00

Dollars, on the following described property, to-wit:

Parcel 2: Lot 6 in Block 3 in Sub of Block 2 & 3 and the W 33 feet of Block 1 in State Bank of Illinois Sub of the NE 1/4 of the NW 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#17-04-109-035

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89175241

Permanent Real Estate Index Number(s): 17-04-109-035

Address(es) of property: 1512 N. Cleveland Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23 day of Feb 19 90

1st. Metropolitan Carpets, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

*Luigi J. J...*

By

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Leida Trevino 4258 N. Cicero Chicago, IL 60641

(Name and Address)

30083895

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

56968006

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

Cook

I, ALLAN KAPLAN, a notary public in and for the country in the state aforesaid, do hereby certify that Eugene Gerstein is president of 1st. Metropolitan Carpets, Inc. a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that <sup>he</sup> ~~they~~ signed and delivered the said instrument as <sup>his</sup> their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

and official seal this 23 day of Feb, 1990.

*Allan Kaplan*

NOTARY PUBLIC



COOK COUNTY RECORDER  
\$21.11 \* 90-089695  
TRAN 9791 02/26/90 12:37:00  
R DEPT-02  
DEPT-02

\$8.25  
\$8.25

Mail to: 1st. Metropolitan Bldg. Inc.  
4258 N. Cicero  
Chicago, Ill  
60641