

CHICAGO, ILL. 60639
1749 IN LOTUS

90089967

SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 37 IN BLOCK 7 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE



2425 Northwestern
Miami Valley Bank
Southfield, MI 48034

Liberty Mortgage Company
423 East Rich Street
Columbus, OH 43215

This instrument was prepared by:

Diane L. Lewis, Notary Public
State of Ohio, my commission
expires Dec 17, 1997

Diane Lewis

On this 01 day of JUNE A.D. 1997, before me, appeared Karen S. Richmond to me personally known, who, being duly sworn, did say that she is the President of LIBERTY MORTGAGE COMPANY, INC., the corporation named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

STATE OF OHIO
COUNTY OF FRANKLIN
#4187 # * -90-085967
1#5555 TRAN 729 02/26/90 15:20:00
DEPT-01 RECORDING
\$12.00

Karen S. Richmond
President

Karen S. Richmond

Minnie Moore

Minnie Moore

LIBERTY MORTGAGE COMPANY, INC.
An Ohio Corporation
DEPT-01
1#5555 TRAN 5927 07/18/89 10:05:00
#9323 + E * -89-325943
COOK COUNTY RECORDER

Diane Lewis

IN PRESENCE OF

and recorded in the office of the recorder for the COUNTY OF COOK, IL State of IL, in Volume _____, Page _____, DOCUMENT # 815565
850 57134
IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed the 01 day of JUNE A.D. 1997.

THE GOOD RIGHT

assign and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, lawful money of the United States of America, to be paid by MIAMI VALLEY BANK
101 South Miami Street, Quincy, Ohio 43343,
party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate hereinafter described, dated the 01 day of JUNE A.D. 1997 made by:

ASSIGNMENT OF MORTGAGE

POOL 6P13414
LOAN 00002405

THIS DOCUMENT IS BEING RECORDED IN ORDER TO CORRECT THE RECORDING INFORMATION.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99825943

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