PLEASE RECORD AND RETURN TO:

SUMM'T FIRST FEDERAL

JNOFFICIAL CC

ASSIGNMENT OF MORTGAGE



SAVINGS AND LUAN ASSOCIATION,
7447 W. 63rd ST.
SUMMIT, ILLINOIS

Know all men by these organized and exteri LOAN# 3350-81-03 a Corporation TOTAL HOME Know all men by these presents That organized and extering under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO lilinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

SECOND MORTGAGE HARIDELL LOREEN FORD (%) party of the second part, a certain FEBRUARY , 19 90, signed by

Conveying to TOTAL HOME as Mortgagee, the following described premises, to wit LOT 23 IN BLOCK I IN THE SUBDIVISION OF THE S I OF THE SE I OF THE NE I OF SECTION 35, TOWNS'TP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN# 20-35-131-008

COMMONLY KNOWN AS: 8229 S. HARPER CHICAGO, IL 60619

and further sells, assigns and transfers unto said party of the second part the debt second by said mortgage and off of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 90090704.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its its Corporate seal to be hereto affixed this <u>5TH</u> day of Secretary and FEBRUARY

STATE OF ILLINOIS COUNTY OF COOK

55:

1 THE UNDERSIGNED , a Motory Public in and for said Courty do hereby certify that CLEMENT POULOS as THE UNDERSIGNED n and for said County in State aforesaid, as President and Secretary, who are personally known to be -136 the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appear at before me day in person and acknowledged they signed, scaled and delivered this instrument as Secretary, appear at before me this their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto arrached.

Civen under my hand and Notarial Seal this _ 5TH day of . 19 90

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIATKOWSKI

"OFFICIAL SEAL" JACK E. LEVITT Notary Public Cook County, Illinois My Commission Expices April 28, 1993 *******

OOK COUNTY IFTINGS

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