Notary Public

(1)



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на Ехрист нер. 13, 1983 същем не и почет пувет фес.

| | THE A | BOVE SPACE FOR RECORDE | RS USE ONLY | |
|--|---|--|--|------------------|
| KNOW ALL MEN BY THESE I existing under the laws of the Un Mortgage hereinafter identified, d AND JEANNE R. CLEVELAND the heirs, legal representatives and | ited States, in consideration oes hereby release, convey , HIS WIFE | n of payment of the in and quit-claim unto | debtedness secure STEVEN J. BERNS | d by the TEIN |
| its successors and assigns) all the | right title interest claim | or demand whatsoeve | r it may have acq | uired in |
| through or by a certain Mortgage | | dated the 25TH | of OCTOBER | 19 78 |
| recorded in the Recorder's Office | | | in the State of Illi | |
| | | , page | , and Docu | |
| | • | | to the premises si | 1 |
| | | | • | 4 |
| and said County, State of Illinois, THE NORTH 90 FLFT (MEAS AND RINNS ADDITION TO E 41 NORTH, RANGE 14 EAST | URED ALONG THE EAST LI VANSTON IN THE SOUTH E | NE) OF LOT 7 IN BLA AST QUARTER OF SEC | OCK 10 IN KEENE | Y HP |
| ~/x, | | | | 100 |
| 00 | k Conktatirriiiais | | | 0 |
| to fee | 77 11 II: 38 | 90090733 | | <u> </u> |
| | 00/ | | | 90090732 |
| together with all the appurtenance | s and privileges thereunto i | relonging or appertain | ino | 10 mg |
| P.I.N. , 11 PROPERTY ADDRESS: 509 | -19-419-012-0000 | | | <u>ූ</u> |
| IN WITNESS WHEREOF, said | HORIZON FEDERAL SA | VINGS BANK, has c | aused these presen | nts to be |
| signed by its MANAGING AGENT | | 20. | • | |
| Date: FEBRUARY 9, 1990 | HORIZON FEDERAL Resolution Trust Corpo | | Receivership | |
| | By: Casimir F. KAM | INSKI, MANAGING IG | ENT | - |
| STATE OF ILLINOIS > | | | | |
|) SS | | | | |
| COUNTY OF COOK) | | | CÓ | |
| I the undersigned, a Notary Public in and for of Resolution Trust Corporation as receiver of instrument, appeared before me this day in peract and as the free and voluntary act of said 6 | of Horizon Federal Savings Bank, person and acknowledged that he/she si | rsonally known to me whose | name is subscribed to th frument with her free and "F CIAL SEAL" | |
| Given under my hand and Notarial Seal th | | Y . 19 <u>90 .</u> Not | T Y J. LUBOXE of a wilder, State of Him of a Expression (2.1 | |
| Marcy A. Kuicke | <u>/</u> | L. Pri | i i i i i i i i i i i i i i i i i i i | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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