

# UNOFFICIAL COPY

PREPARED BY

MARIANN KOSTAKES  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION  
OF ILLINOIS  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

30090034

DEPT-01 \$13.00  
T#1111 TRAN 9818 02/26/90 14:20:00  
#2180 : A \* - 90 - 090034  
COOK COUNTY RECORDER

NAME  
ADDRESS  
CITY & STATE

Box 291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 30, 1990, executed by  
ROBERT P. FOX, DIVORCED NOT SINCE REMARRIED

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. , page (s) , as Document  
No. 30090034, COOK County Records, State of Illinois described hereinafter as follows:

LOTS 11 AND 12 IN BLOCK 3 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO  
IRVING PARK IN THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4)  
OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-101-034 13-14-101-035  
COMMONLY KNOWN AS 4718 NORTH SPRINGFIELD  
CHICAGO, ILLINOIS 60625

30090034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION  
OF ILLINOIS  
AN ILLINOIS CORPORATION

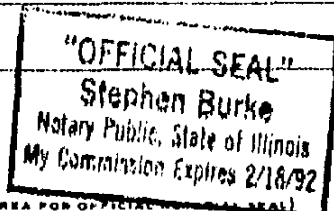
STATE OF ILLINOIS  
COUNTY OF COOK

On January 30, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Michael V Houston  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Sr Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public Stephen Burke County, IL  
My Commission Expires 2-18-92

By: Michael V Houston  
It's: Sr Vice President

By:  
It's:

Witness:  
Witness:



(THIS AREA FOR OFFICIAL NOTARY SEAL)

129/14/91

30090034

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 11 2011