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00090157

DEPT-01 RECORDING
173333 TRAN 9901 02/26/90 15:28:00
#8181 * -90-090157
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Final American Title Order # CW 33143 100

KNOW ALL MEN BY THESE PRESENTS,

THAT Michael W. Smith and Anne M. Smith

of the County of Texas and State of Missouri, DO HEREBY CERTIFY that a certain Mortgage dated the 16th day of October, 1981, made by John L. Perry and Charmaine J. Perry

to Michael W. Smith and Anne M. Smith

and recorded as document No. 26081016 in Book _____ at page _____ in the office of recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See attached.

Permanent Real Estate Index Number(s): 18-16-208-020-0000

Address(es) of premises: 9925 W. 57th Street Countryside, IL 60525 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 17th day of February, 19 90.

Michael W. Smith (SEAL)
Anne M. Smith (SEAL)

STATE OF Missouri
COUNTY OF Texas } ss.

I, Janett Mitchell, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael W. Smith and Anne M. Smith

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of Feb, 19 90

NOTARY PUBLIC STATE OF MISSOURI
MY COM. EXPIRES _____

Janett Mitchell
Notary Public
Commission expires Sept. 25, 1992

This instrument was prepared by Michael W. Smith, Route 2, Box 10, Benlah, Missouri
(NAME AND ADDRESS)

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N/A

To



LA GRANDE FARMERS ASSOCIATION
One North La Grange Rd.
La Grange, Illinois 60525

Cl-1135703-9

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE WEST 53 FEET THEREOF) IN STOUFFER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 31, 1922 AS DOCUMENT 7521572, IN COOK COUNTY, ILLINOIS.

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