

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30090206

DEPT-01 RECORDING \$13.00
T#5555 TRAN 7778 02/26/90 16:05:00
#4248 # * - 90 - 090306
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

-----ASHLAND STATE BANK-----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the AssignofRents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARDO QUIZPI, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain AssignofRents, bearing date the 23rd day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89510426, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 IN BLOCK 22 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90090306

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-421-017

Address(es) of premises: 2524 North Campbell, Chicago, Cook, Illinois

Witness hand s and seals, this 23rd day of February 19 90

ASHLAND STATE BANK
By: William J. Asselborn, Jr. - President (SEAL)

By: Regina Cibirka - Assistant Cashier (SEAL)

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Illinois (NAME AND ADDRESS)

BOX 364

1300

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
932066000

NOTARY PUBLIC
STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 15, 1991

Commission Expires Nov. 15, 1991
Rose M. Barrett
NOTARY PUBLIC

I, ROSE M. BARRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR. personally known to me to be the President of - ASHLAND STATE BANK -; REGINA CIBIRKA, a banking corporation, and ASST. CASHIER of said corporation, and personally known to me to be the Asst. Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. {