(Individual to Individual)

CAUTION: Coré

90091456

THE GRANTOR S KENNETH JEAN M. RICE, his wife, KENNETH L. RICE and

of the Village of Justice County of Cook State of Illinois for and in consideration of TEN (\$10.00) --- polities and other good and valuable considerations in hand paid. MODESTO CONVEY and WARRANT and SUSIE A. QUESADA,

\$13.25 DEPT-01 TRAN 9969 02/27/90 12:23:00 T#1111 \$2556 \$ A COOK COUNTY RECORDER

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(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the ____in the State of Illinois, to wit:

> 1 ot 6 in Block 2 in Subdivision of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 8, Toyaship 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

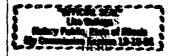
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| 4 | P.B. 10678 | TE OF ILLINOIS ESTATE TRANSFER TAX DEPT OF 6. 5 0 |

hereby releasing and waiving all rights under and by virtue at the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in telerary in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 20-08-129--006-9000

| Address(es) of | Deal Estate: 5 | 5011 Sou | th Ada | Street, 0 | nicago, | Illinois, | 60609 |
|-----------------------------|----------------|----------|--------|-------------|----------------------------------|-----------|---------|
| Address(es) or | Real Estate. | | DATE | 021 | cd. | 1 1/ 1 | _ |
| PLEASE | | | | SEAL) KENNI | ETH L. F | TOE | _(SEAL) |
| PRINT OR TYPE NAME(S) BELOW | | | (| SEAL) JEAN | M. RICE | Ú. | (SEAL) |
| SIGNATURE(\$) | | | | حبر. | "Various of the first season day | | • |

Cook ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of ___ said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH L. RICE + VCOV M. RICE, HIS WIFE



personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that thy signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given under my hand and official | seal, this | | _23≌ | | day of. | <u>ء (۔ ۔ ۔ </u> | <i>b</i> | 19¶♥ |
|---|------------|----|-------|----------|------------|------------------|----------|-------------|
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| Commission expires 12/1 | 5/91 | 19 | | \neg | wc. 💆 | كمك | BOAL | |
| • | | | | | | | | |
| This increment was prepared by | STEPHEN | N. | SIRA, | 7940 | South | 87th | Avenue, | 1 |
| This instrument was prepared by Justice, Illinois | | | | (NAME AN | D ADDRESS) | | | |

| MAIL TO | CONRAD DUNKER (Name) 258 h. 3/57. (AUCOCOUNT) | THE POST STANDARD CONTRACTOR OF THE POST O |
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| • | (CHICAGO 1L 406/6) | aterinos |
| | | (City, State and Zip) |

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Varranty Deer

TO

Property of Cook County Clerk's Office

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GEORGE E. COLE? LEGAL FORMS