ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 2065755 POOL.NO

N RECOIDED MAIL TO PY ONTHAK ASSOCIATION OF SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

90091951

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| | LL LYNCH REALTY OPERATING PARTNERSHIP. LIMITED |
|---|--|
| PARTNERSHIP. A DELAWARE LIMITE | D PARTNERSHIP IDBA TICRRILL LYNCH REALTY) Located at 10 STAMFORD FORUM |
| STAMFORD, CT 06901 | |
| hereby grants, assigns, a A FEDERAL MORTGAGE CORPORATI | and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION. |
| located at 1776 G. STREET. | N.W., WASHINGTON. D.C. 20006 |
| Estate Mortgage dated Fl | nd interest of undersigned in and to that certain Real EBRUARY 9, 1987 , executed by JOHN L. MEEHAN AND |
| LUCILLE P. MEEHAN, I'V SBAND AND V | VIFE TO MERRILL LYNCH MORTGAGE |
| CORPORATION | |
| and recorded in liber/cat | oinetat page(s)/drawer |
| document/instrument .c pin number. 10-07-200-237 | 87091774 microfilm # |
| plat of COOK | County Illinois described hereinafter as follows: |
| OT 5 IN GLENVIEW COUNTRY ESTATE U | IT NO.1 IN SECTIONS 7 AND 9, TOWNSHIP 41 NORTH, RANGE 13 II. IN COOK COUNTY, ILLINOIS PIN #: 10-07-200-037-01 RECERDING \$13.00 |
| | T#5555 TRAN 7902 02/27/90 15:02:00 |
| | #4575 # *90091951 |
| | CODY COUNTY RECORDER 15 |
| December folderess 500 W | COODLAND LR VZ, GLENVIEW, IL 60025 notes the sin described or referred to, the money ereon with interest, and all rights accrued or to |
| Together with the note of | notes therein described or referred to, the money |
| due and to become due the | reon with intrest, and all rights accrued or to |
| accrue under said Real Es | state Mortgage. |
| dated SEPTEMBER 16, 1989 | |
| MERRILL LYNG | CH REALTY OPERATING PARTNERSHIP, LIMITED PARTNERSHIP, |
| | (DBA MERRILL LYNCH REALTY): |
| AND | OR IN INTEREST TO MERPILL LYNCH MORTGAGE CORPORATION, FORMERLY KNOWN AS MERRILL LYNCH HUNTOON PAIGE, INC., |
| BY: MERI | RILL LYNCH MORTGAGE CORPURATION, ITS GENERAL PARTNER. |
| | |
| | |
| | MARIAN MEYERS |
| 200242 | ASSISTANT VICE PRESIDENT |
| 9 00 91951 | ₹ #/ <u></u> |
| | BY Acely figure |
| | SALLY HYATT |
| STATE OF CALIFORNIA | ASSISTANT SECRETARY |
| STATE OF CALIFORNIA | } |
| COUNTY OF SACRAMENTO | ; |
| | |
| On SEPTEMBER 16, 1989 | before me |
| personally appeared MARIA | N MEYERS and SALLY HYATT |
| personally known to me (o | r proved to me on the basis of satisfactory evidence) |
| to be the person(s) who e and ASSISTAN | xecuted the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp- |
| oration executed it. | and deviloused to me one out |
| | |
| | |
| 1/2/ 1/2/ | said County and State PREPARED BY: |
| Notary public in and for DEBBIES. DETINNE | said County and State |
| <u></u> | DEDDIE C DETINALE Lachen Lacken |
| | DEBBIE S DETINNE Notary Public - California Notary Public - California |
| | SACRAMENTO COUNTY ORANGEVALE, CA 95662 |
| My C | Commission Expires May 29, 1993 |
| AS. TT.) | The state of the s |

(OAS.IL)

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Stoperity of Cook County Clerk's Leave

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