

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 835
February, 1985

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30091166

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WESTBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of _____ dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTBANK/NAPERVILLE AS TRUSTEE, U/T/A/
(NAME AND ADDRESS)
DATED 7-6-87 A/K/A TRUST NO. 87-012

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 7 day of JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87456372, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 10, 11, AND 12 IN KING'S LANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-18-405-010 (LOT 10)
06-18-405-011 (LOT 11)
06-18-405-012 (LOT 12)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 1108 AND 1114 ASH STREET, ELGIN ILLINOIS

Witness _____ hand _____ and seal _____, this 5TH day of JANUARY, 1990.

Gerald R. Olson
GERALD R. OLSON, PRESIDENT

George Arvanitis
GEORGE ARVANITIS, LOAN OFFICER

This instrument was prepared by REBECCA STEWART, WESTBANK, ONE WESTBROOK
CORPORATE CENTER, WESTCHESTER, PA 19380

30091166

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

15
C/O

GEORGE E. COLE
LEGAL FORMS

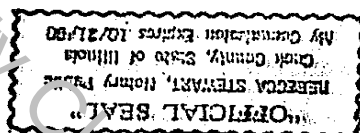
90091166

COOK COUNTY RECORDER

T#5555 TRAN 7826 02/27/90 10:58:00
#4360 # E * -90-091166

DEPT-01 RECORDING

\$15.00



Commission Expires

seal this _____ day of JANUARY 1990
NOTARY PUBLIC

I, THE UNDERSIGNED _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ President of _____
ILLINOIS _____ corporation, and _____ personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

9916003