KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK county registry of deeds, for valuable consideration paid by Heigl Mortgage and Financial Corporation, a Minnesota Corporation, with its principal place of business at 3601 Minnesota Drive, #310, Edina, MN 55435, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfor and set over without recourse unto the said Heigl dortgage and Financial Corporation, its Successors and Agaigns, the said mortgage described hereinafter, and the Note debts and claims, thereby secured respectively, and all the right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

DATE OF NAME OF MORTGAGE

FACE AMOUNT

MUFITIBAGE

OF MORTGAGE

PAGE VOLUME

TONI STIPANICEV

DJURDJICA STIPANICEV 08/07/89 88400.00 DOCUMENT NUMBER 89-386885

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their ise and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Roselyn A. Colburn, its benior Vice President, hereunto duly authorized the document of OCTOBER in the year of our Lord, Wineteen Hundred Eighty-Nine.

WITNESS:

THE STATE OF NEW HAMPSHIRE HILLSBORDUGH COUNTY, SS

THIS ASSIGNMENT WAS PREPARED BY:

SOURCE FUNDING CORPORATION

rella Co (But) Roselyn A. Vice Př

\$13 00 *-70-092465

COOK COUNTY RECORDER

Source Funding Corporation 1 Trafalgar Square Nashua, NH 03063

Before me, the abovesigned officer personally appeared Roselyn A. Colburn who acknowledged herself to be the Senior Vice President of Source Funding Corporation, and that she as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation

anc 1



Thuy C. Lemery
Notary Public My Commission exp.

20092465

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

Mortgage

Child Come him 131:5794072 703B

This Indonture, made this

7+h

day of AUGUST

, 19 89 , between

TONI STIPANICEV AND DJURDJICA STIPANICEV/ HUSBAND AND WIFE

, Mortangor, and

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a corporation organized and existing under the laws of THE STATE

. Mortangee.

posstion organized and existing under the laws of THE STATE OF ILLINOIS. Mortgages.

Witnesseth: That whereas the Mortgager is justly indebted to the Mortgages, as is evidenced by a certain promissory note bearing even

me herweith, in the principal sum of RIGHTY RIGHT THOUSAND FOUR HUNDRED AND 0/100

88,400.00

payable with interest at the rate of ----TEN-

%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgages at its office in Date compress (10.000 WOOD DALE, 11. 60191 as such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SEVEN HIMDRED SEVENTY FIVE AND 77/100

Dollars (5

775.77

, and a like sum on the first day of each and every month thereafter until the note . 19 89 on the first day of FUTT BER is fully paid, except that the final payment of principal and interest, if not sconer paid, shall be due and payable on the first day of SEPTEMBER , 2019

News, Therefore, the said Ambrayor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements I was contained, does by these presents Mortgage and Wervant unto the Mortgages, its successors or assigns, the following described Real Estate starts, lying, and being in the county of COOK and the State of Minois, to wit:

LOT 37 IN BLOCK 63 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (VACEPT RIGHT OF WAY OF THE MORTHWESTERN RAIL ROAD COMPANY) IN COOK COUNTY, ILLIPOIS.

PTI# 13-13-127-016

COMMONLY KNOWN AS: 4448 NORTH WHIPPLE STIERL, CHICAGO, IL 60625

that this THE COME TOWN Sept Certify C This is certified to be a true and correct copy of the original a tor Goording Original has been set

or with all and singular the tenoments, haredisaments and appurtmences thereunto belonging, and the recits, issues, and profits thereof; and all apparents and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or priver, and all plumbing and other fluxures in, or that may be placed in, any building now or hereafter standing on said land, and also all the exten, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (Including sections 203(b) and (II) in accordance with the regulations for those programs.

> HUD-92119-M.1 (9-96 Edition) 24 CFR 203.17(a)

Pege 1 of 4

-4ARLI #710

VMP MORTGAGE POWAS + (313)393-8100 + (800)821-7291

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