

UNOFFICIAL COPY

PREPARED BY:
MARGARET A. BIELARZ
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

90092567

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD
SCHAUMBURG
ILLINOIS 60173-4931

DEPT-01 RECORDING \$13.00
TRM999 TRM 0756 02/27/90 16:21:00
#1317 * B * -90-092567

SPACE ABOVE THIS LINE TO BE USED FOR RECORDING

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1990
executed by JOE D. BRIDGMAN AND KATHLEEN MC CAIN BRIDGMAN, HUSBAND AND
WIFE

to SUBURBAN METRO MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 3862840
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

3862840
90092566

90092567

05-33-305-044-0000

Commonly known as:
2744 CRAWFORD AVENUE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On FEBRUARY 26, 1990 before me, the
(Date of Execution)

BY: THOMAS J. ROOSEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS J. ROOSEN
known to me to be the PRESIDENT
and N/A
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the act and
deed of said corporation.

BY: N/A
ITS:

WITNESS PHILLIP J. CORUCCIA, JR.
VICE PRESIDENT

Notary Public
MARGARET A. BIELARZ (PEGGY)
My Commission Expires _____
Cook County

OFFICIAL SEAL
MARGARET A. BIELARZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 29, 1991

CT
DEIVER TO
3777

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

72 42 60 F1

Handwritten mark

Handwritten mark

1300

3862840

90092567

UNOFFICIAL COPY

100-12-4210002

90092567

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

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RISER - LEGAL DESCRIPTION

LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, 58.01 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE, 58.01 FEET TO THE NORTH EAST CORNER OF LOT 7; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FEET TO THE SOUTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7, 24 FEET; THENCE NORTHWESTERLY 93.03 FEET TO THE POINT OF BEGINNING, ALL IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1; LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2; LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED, LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

05-33-305-044-0000

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