THIS INDENTURE, made this 5th day of January , 1990	, between
C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corpor organized and existing as a national banking association under the laws of the United America, and duly authorized to accept and execute trusts within the State of Illinois, not but as Trustee under the provisions of a deed or deeds in trust duly recorded and deliver	d States of personally
national banking association in pursuance of a certain Trust Agreement, dated the lat day of March , 19 88, and known as Trust Number 10h887-08 party of the first part, and Andrew Jo Davidson, a single person, 1967 N.	. 4 3 8
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and ——————————————————————————————————	nd valuable
See attarned Exhibit "A" for legal description.	STATE IRAN
* - CITY OF CHICAGO * - HEALESTATE TRANSACTION 1/4X	00 5
DEPT. UE REVENUE FEB 27 10 9 0 0 0 0 *	
together with the tenements and appurtenances thereunto beinging. TO HAVE AND TO HOLD the same unto said purty of the second part, and to the proper use, benefit and beheaf, forever, of the second part.	of said peoply
* CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX	TESTATI
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant it and in the exercise of the power granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said frust Agreement above in of every other power and authority thereupic enabling. This deed is made subject to the liens of all trust deeds and/or moring	and authority mentioned, and ages tipon said
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto attitled, and has caused its name to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attended by its Assistant American Mational Bank A of Thus Company and Assistant American Mational Bank A of Thus Company as a first as a dioresaid, and not personally	OF CHICAGO
Attest	CE PRESIDENT
STATE OF ILLINOIS, COUNTY OF COOK P. H. JOHANSON I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERFI THIS INSTRUMENT PREPARED BY SS. 1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERFI That the above named National Banking Associate Personally known to me to be the same persons whose names are subscribed to the foregoing Vice President and Assistant Secretary resuccively, appeared being	BY CERTIFY. AMERICAN Jestion, Capation, Linstrument as
THIS INSTRUMENT PREPARED BY NATIONAL BANK AND TRUST COMPANY OF CITICAGO. A National Banking Association for the foregoing to the foregoing to the foregoing and the said instrument as a their own of the foregoing and designed and delivered the said instrument as their own of the foregoing and acknowledged that they signed and delivered the said instrument as their own of the first and the free and voluntary set of said National Banking Association for the use as custodian of the corporate seal of said National Banking Association as custodian of the corporate seal of said National Banking Association as custodian as the free and voluntary act of said National Banking Association for the use as custodian of the corporate seal of said National Banking Association as the free and voluntary act of said National Banking Association for the use as custodian of the corporate of the first of the f	free and volun- a and purposes Mant Secretary, te seal of said own free and r the uses and
Molery Put 16. Male of Blinais My Commission Express 6/2//92 M. Sovietski Notary Put Notary Put	1 1
D NAME NAME NAME STREET AND INSERT STREET AND DESCRIBED DESCRIBED 1967 N. Maud, Unit C	ORMATION ONLY PROPERTY HERE
V CITY L Chicago IL 6060 - OR OR INSTRUCTIONS BOX 353-GG	90092951

9003

UNOFFICIAL COPY -

LEGAL DESCRIPTION EXHIBIT A

UNIT NUMBER 1967C IN 1965 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, 70, 71 (EXCEPT THE EAST 8 FEET) IN CHAS. H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 88 AND 87 IN CHAS. H. HAPGOOD'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89333555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GR INTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #: 14-32-400-016, 14-32-4(04)17, 14-32-400-018, 14-32-400-019, 14-32-400-020, 14-32-400-021.