ILLINOIS
COUNTY OF COOK (A)
LOAN, NO 3067653

POOL.NO

THE STATE OF THE PARTY OF THE P

MH IN RECOLDED MAIL TO: PORTHAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

90092018

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MERRILLLYNCH HEALTY	QUEGAT TO PARIMERSHIP LIMITED
PARTNERSHIP A DELAWARE LIMITED PARTNERSHIP	one general and appropriate
STAMFORD, CT 06901	O STAMFORD FORUM
pereby grants, assigns, and transfer	SOUTH ALTICME LOAN MORTGAGE CORPORATION
A FEDERAL MORTGAGE CORPORATION	
crated at 1776 G STREET N.W. WASHING	TON D.C. 20006
all the rights, title and interest	The contributed in and to that certain Real
State Mortgage dated OCTOBER 15. 10	27 DAWN A. PETERSEN A
SPINSTER AND CHARLES W. VOEKS AND PAULA A PETE	RSEN BUSBAND AND WIFE
	MERRILL LYNCH REALTY
A DELAWARE LIMITED NATIVERSHIP Ind recorded in 1/bcr/cabinet locument/instrument no. 87560728 Din number. 14-21-100-014-120	
ind recorded in 1/06/7/cabinet	At Dager () /drawer
ocument/Instrument no. 3/300/20	in the
plat of COOK County	Illinois described hereinafter as follows:
NIT 1008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN AZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE 1769207. AS AMENDED. IN FRACTIONAL SECTION 21, TOWN RINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIT, TIN #-1	E DECLARATION RECORDED AS DOCUMENT NO USHIP 40 NORTH RANGE 14 EAST OF THE THIRD 14-21-100-018-1120
	#4642 # *-90-092018
	COOK COUNTY RECORDER
Property Address: 3930 PINE GROVE AVIONED TO STATE OF THE	ein described or referred to, the money nierest, and all rights accrued or to ge.
ated SEPTEMBER 16, 1989	90092018
BY: MERRILL LYNCH M	ONG TO A MONATON, ITS GENERAL PARTNER.
90092018 BY	AN MEYERS SISTANT VICE PRESIDENT SYNTHETHER VINITANT SECRETARY
TATE OF CALIFORNIA)	ISTANT SECRETARY
TATE OF	CA
OUNTY OF SACRAMENTO	
n SEPTEMBER 16, 1989 be	fore me DEBBIE S. DETINNE
ersonally appeared MARIAN MEYERS	and SALLY HYATT
ersonally known to me (or proved to	me on the basis of satisfactory evidence)
o be the person(s) who executed the	within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
and ASSISTANT SECRETARY ration executed it.	and acknowledged to me the corp-
ration executed it:	
Let but Interes	and State PREPARED BY:
otary public in and for said County DEBBNE S. DETINNE	and State
A APTIME	7 arlun lacker
DEBBIE S. DETINNE Notary Public - Cautorina SACRAMENTO COUNTY STATEMENT FORES May 29, 195	' I I X -2 c c l ORANGEVALE. CA 93662

(OAS.IL)

UNOFFICIAL COPY

09:2018

Property of County Clerk's Office

Example Total State of the Control o

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