

UNOFFICIAL COPY

CMI, 3194117
INV. #

90092257

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the CTX MORTGAGE COMPANY a corporation organized and existing under and by virtue of the laws of the State Illinois having its principal office at 3333 Lee Parkway, Dallas TX 75219 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto Clifford G Gilbert, Bachelor of the County of Cook State of Illinois, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing the date the 21 day of March A.D. 19 86, recorded in the Recorder's Office of Cook County in the State of Illinois in Book No. _____ of _____ on page _____ as Document No. 86 118 371 to the premises therein described, situated in the County of Cook and the State of Illinois as follows, to-wit:

K17023

90092257

RECORDING \$13.25
 T#444 TRAN 3236 02/27/90 03 38:00
 #5056 # D *-90-092257
 COOK COUNTY RECORDER

See Attached

PIN# 07-26-200-014-1060

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said CTX MORTGAGE COMPANY hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 31 day of January 19 90.



CTX MORTGAGE COMPANY

BY Vicki Smith
 Vicki Smith, Asst. Vice President

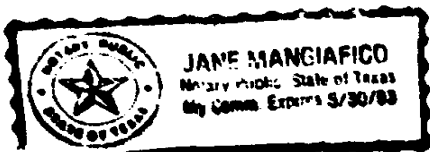
Attest: Martha Williams
 Assistant Secretary
 Martha Williams

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State of TEXAS
 County of DALLAS

I, Jane Mangiafico, a Notary Public in and for said County in the State aforesaid do certify that Vicki Smith personally known to me to be the Vice President of the CTX Mortgage Company and Martha Williams personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31 day of January 19 90.



Jane Mangiafico
 Notary Public

Jane Mangiafico 5/30/93

My Commission expires:

1325

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Mail To:
E. Willburt
1835 N. Oakland St
Chicago Ill
60614



UNIT NUMBER 16-6 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 27249141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

90392257