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RELEASE OF MORTGAGE

Loan No. 181253-0

90092261

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TERRANCE SONDAY, a bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25615083 to the premises therein described to-wit:

Legal Description Attached hereto:

UNIT NUMBER 14-201 IN PINECREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PINECREST APARTMENTS BEING A SUBDIVISION OF THE NORTH WEST 1/4

OF THE NORTH WEST 1/4 OF SECTION TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS STRACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25286349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK CURNTY, ILLINOIS.

Property Address: 14 Piper Lane #201, Prospect Hts, 32 Permanent Index Number: 03241000441017

#5060 # D #-90-092261

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortally and has the right to release same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of February 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ATTORI Deschi Macotan

Louis Servicina Officer

By: Loan Servicing Of

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be d ily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
MARY MURPHY

Notary Public, State of Illinois
My Commission Expires 3/16-92

THIS INSTRUMENT WAS PREPARED BY: MATY MUTE BY TALMAN NOWE MORTGAGE CORPORATION 4542 North Harton Avenue

aia 68634

Recorder's Box No.
Mail to:
Terrance P Sonday
16633 E Union Ave
Denver, CO 80015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORME NOMESHED JAN SE

90392261

UNOFFICIAL COPY

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THE MATRIMENT WAS JUSTICE PARTED BY

FRIENDE PROPERTY