

UNOFFICIAL COPY

RECEIVED BY:
SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

90092300

DEPT-01 RECORDING \$13.25
T#4444 TRAN 3240 02/27/90 03.49.00
#5099 # D * -70-092300
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.
7600 WEST 63RD STREET
SUMMIT, IL 60501

90092300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1990
executed by KEALD SULEIMAN, BACHELOR AND WALID SULEIMAN, BACHELOR AND
HUBBIN SULEIMAN, MARRIED

to SUMMIT FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No.
COOK
described hereinafter as follows:

County Records, State of ILLINOIS

as Document No.

Rec 226-90

90089608

LOT 201 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH
HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN
AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

90092300

Commonly known as:
3113 NORTH SOUTHPORT, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

SUMMIT FINANCIAL SERVICES

On February 22, 1990 before me, the
(Date of Execution)

BY: Charles G. Kyselke
ITS: Executive Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Charles G. Kyselke
known to me to be the Executive Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Kathleen M. Adamczewski

Notary Public Kathleen M. Adamczewski
Cook County,

My Commission Expires 3/1/92

" OFFICIAL SEAL "
KATHLEEN M. ADAMCZEWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/92
(THE AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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