

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Main Office 620 South LaSalle Avenue, Chicago, Illinois 60605 (312) 400-2000

30092362

**RELEASE OF MORTGAGE**

Loan No. 107974-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
**WESLEY MOORE AND MATTIE MOORE, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **21134502** to the premises therein described to-wit:

**LOTS 11 AND 12 IN SUBSIVISION OF BLOCK 18 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$13.25  
T83333 TRAM 0044 02/27/90 16:16:00  
48530 + \*-90-092362  
COOK COUNTY RECORDER

Property Address: 222 W. 105TH PLACE, CHICAGO, IL 60628  
Permanent Index Number: 25-16-210-069-0000, 25-16-210-068-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of JANUARY 19 90

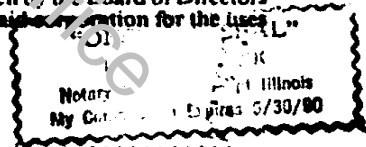
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Tracy Shaw* Loan Servicing Officer  
By: *Janice Fink* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

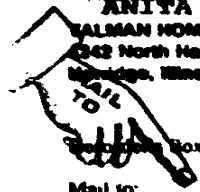
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
ANIYA Y. WALKER

TALMAN HOME MORTGAGE CORPORATION  
342 North Mariani Avenue  
Chicago, Illinois 60634



Post Office Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

**WESLEY MOORE**

**222 W. 105TH PLACE**

**CHICAGO, IL 60628**

*Janice Fink*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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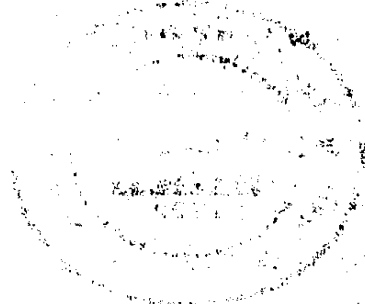
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Property of Cook County Clerk's Office



30092362

FOR THE PROTECTION OF THE PUBLIC INTEREST AND TO PREVENT THE ABUSE OF THE RECORDS OF THE COUNTY CLERK'S OFFICE, THIS RECORD IS BEING MAINTAINED IN THE OFFICE OF THE COUNTY CLERK.

COPIED BY [illegible]