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This Document Prepared By:
AMANDA HARTMAN, Union National Bank
One Fountain Square Plaza, Elgin, IL 60120

DEPT-01 RECORDING 129
TW555 TRMN 7956 02/28/90 10 27 00
#4817 * E * 70-093441
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE AND A EXTENSION AGREEMENTS

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS W. O'BRIEN AND MARILYN J. O'BRIEN, HIS WIFE, AS JOINT TENANTS, of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 3-1-85 & 4-27-89, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in Book --- of records, on Page ---, as Document No. 274P1000 & 89201954, and a certain Extension Agreements recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book --- of records, on Page ---, as Document No. 86095435, 86094117, 86095436, 86094116, 87112312, 87112313 & 88079621 to the premises therein described, as follows, to wit:

SEE : Of that part of the Northeast quarter of Section 21, Township 41 North, Range
9 East of the Third Principal Meridian, described as follows: Commencing at
the Northeast corner of said Section 21; thence Westerly along the North line
of said Section 21, a distance of 673.12 feet to the East line of the West
half of the East half of the Northeast quarter of said Section 21; thence
Southerly along said East line, a distance of 349.68 feet to the Southerly
right of way line of Schaumburg Road as conveyed to the County of Cook by
Deed Document No. 1348597, thence Northeasterly along said Southerly right of
way line, a distance of 16.68 feet for the place of beginning; thence
Southwesterly, along said Southerly right of way line, a distance of 16.68
feet to the East line of the West half of the East half of said Northeast
quarter; thence Southerly along said East line, a distance of 832.0 feet;
thence Westerly, at right angles to the last described course, a distance of
282.0 feet; thence Southerly parallel with the East line of the West half of
the East half of said Northeast quarter, a distance of 745.5 feet; thence
Easterly, at right angles to the last described course, a distance of 291.18
feet to a point on a line that if extended Southerly, would intersect the
South line of said Northeast quarter at a point 6.3 feet Easterly of the
Southeast corner of the West half of the East half of said Northeast quarter;
thence Northerly, along the last described line, a distance of 1584.58 feet
to the place of beginning; being situated in Hanover Township, Cook County,
Illinois, and containing 5.267 Acres more or less.

BY: Pin: 06-21-201-015-0000

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STATE OF ILLINOIS)
COUNTY OF KANE)

30093111

I, MARILYN SHANHOLTZER, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the C.B.O. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and SHARON JAMES personally known to me to be the V.P. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.B.O. and V.P. the signed and delivered the said instrument as C.B.O. and V.P. of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20TH DAY OF FEBRUARY, 1990.

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Marilyn Shanholtzer
Notary Public

"OFFICIAL SEAL"
MARILYN J. SHANHOLTZER
Notary Public, State of Illinois
My Commission Expires 2/11/92

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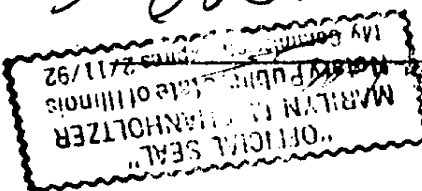
Property of Cook County Clerk's Office

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Notary Public

I, MARILYN SHANHOLTZER, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the C.B.O. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and SHARON JAMES personally known to me to be the V.P. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.B.O. and V.P. the signed and delivered the said instrument as C.B.O. and V.P. of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20TH DAY OF FEBRUARY, 1990.

STATE OF ILLINOIS
COUNTY OF KANE

90093141

BY: *Sharon James*
SHARON JAMES, V.P.

BY: *Debra Duppler*
DEBRA DUPPLER, C.B.O.

ATTEST:

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

Commonly known as 1361 SCHANDBURG ROAD, ELGIN, ILLINOIS, situated in the CITY of ELGIN, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its C.B.O. and attested by its V.P., this 20TH DAY OF FEBRUARY, 1990.

SEE ATTACHED

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