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STATE OF ILLINOIS)
) SS
COUNTY OF COOK
)

90093724

NOTICE AND CLAIM FOR LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

5226-28 SOUTH INGLESIDE ASSOCIATION,	CONDOMINIUM)		
	Claimant,)		Lien in the
v. IMPERIAL S/VINGS ASSOCIA	TION,	Amount of	\$3,107.90
0/%	Defendant.)		

PLEASE TAKE NOTICE that Claimant, 5226-28 SOUTH INGLESIDE CONDOMINIUM ASSOCIATION, hereby files a Notice and Claim for Lienc against IMPERIAL SAVINGS ASSOCIATION, and the real estate legally described as follows:

SEE LEGAL DESCRIPTION FITACHED HERETO AND MADE A PART HEREOF.

That the said property is subject to a Declaration of Condominium Ownership recorded as Document No. 26440861 in the Office of the Recorder of Deeds of Cook County, Illinois, and notice is hereby given to the owner and to any and all other persons who may be interested, that a lien has been created upon the interest of the property owner of the Aforesaid Condominium Unit, as provided by the "Condominium Property Act" of the State of Illinois and by the terms of said Declaration of Condominium, by reason of the fact that the Assessments remain unpaid on the date hereof.

That the balance of the assessments due, unpaid and owing to the Claimant on account thereof, after allowing all credits, is in the amount of \$3,107.90, for which, including costs and

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reasonable attorneys' fees with interest, the Claimant claims a lien on said land and improvements.

Dated this 19 day of Jehrnam, 1990

5226-28 SOUTH INGLESIDE CONDOMINIUM ASSOCIATION,

x(: /)

RICHARD W. CHRISTOFF, Attorney for 5226-28 SOUTH INGLESION

CONDOMINIUM ASSOCIATION

THIS DOCUMENT WAS PREPARED BY: SANFORD KAHN, LTD.
180 North LaSalle Street
Suite 2025
Chicago, Illinois 60601
312-263-6778

County Clork's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

RICHARD W. CHRISTOFF, being first duly sworn, on oath depose and states that he has executed the foregoing Notice and Claim for Lien on behalf of 5226-28 SOUTH INGLESIDE CONDOMINIUM ASSOCIATION, the above named Claimant; that he has read the foregoing Notice and Claim for Lien, know the contents thereof, and that all statements therein contained are true and correct to the best of his knowledge and belief.

RICHARD W. CHRISTOFF

F COUNTY CIEPTS OFFICE

SUBSCRIBED AND SWORN to before me this 21st day

OFFICIAL STALL
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SCANDING PRINCIPATE OF THE PRINCIPAL STATE OF THE STATE O

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LEGAL DESCRIPTION

UNIT NUMBERS 5226-3 IN SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 7 IN B. F. AYER'S SUBDIVISION OF BLOCK 24 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26440861 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 20-11-307-016-1003

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COOK COUNT RECORDER

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