

PREPARED BY:

UNOFFICIAL COPY

JOAN GILBERT
1920 HIGHLAND AVENUE - SUITE 210
LOMBARD, ILLINOIS 60148

00093782

AND WHEN RECORDED MAIL TO

EQUITY MORTGAGE CORPORATION

1920 HIGHLAND AVENUE - SUITE 210
LOMBARD, ILLINOIS 60148

ANDERSON

DEPT-01 \$13.25
T#7777 TRAN 9562 02/28/90 11:38:00
#0912 + F *-90-093782
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET FINANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROSE S. BRADFORD-ANDERSON, MARRIED

and dated 2/21/90 to EQUITY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1920 HIGHLAND AVENUE - SUITE 210, LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 00093782, page(s) 1, as Document No. 00093782 COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 75 FEET OF LOT 3 OF BLOCK 5 IN THE RESUBDIVISION OF LOTS 29 TO 42, INCLUSIVE, IN BLOCK 4 AND LOTS 24 TO 25, INCLUSIVE, IN BLOCK 5, IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00093782

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TAX ID# 16-22-420-023
4046 W. 21ST STREET, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On February 21st, 1990 before me,

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Leslie A. Temesvary & Lawrence R. Shertoli appeared to me personally known, who, being duly sworn by me, did say that he/she is the President & Executive Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY DuPage
My Commission Expires 3-31-93

EQUITY MORTGAGE CORPORATION

By Leslie A. Temesvary
By President

Witness
Attest by: Lawrence R. Shertoli
Lawrence R. Shertoli
Executive Vice President



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13.25

UNOFFICIAL COPY



Property of Cook County Clerk's Office

28186900

OFFICIAL SEAL
John G. Daley
Mayor, City of Chicago
My Commission Expires 3/31/93