KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: REPUBLIC CAPITAL MORTGAGE

CORPORATION

90093793

15th

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the . 19 made by:

CRISOSTOMO S. AFANTE AND REMEDIOS R. AFANTE, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

NINETY THOUSAND THREE HUNDRED SIX and NO/100

> 90,306.00 DOLLARS (\$

and all right, title and interest in and to the premises situated in the County of and State of Physis and described in said mortgage as follows: to wit:

LOT 22 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNShip 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 1.D. #14-06-410-036

PROPERTY ADDRESS: 1644 P OLIVE AVENUE

CHICAGO, ILLINOIS 60660

DEPT-01 \$13. TRAN 9562 02/28/90 11:40:00 747777

***-90-093793** #0923 # F

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of COOK tillinois, in Book at Page as Document No. 9 70 together with the said note therein described, and the money due or to grow due thereon, with the interest: as Document No. 9 AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and It's corporate seal to be hereunto affixed this day of FEBRUARY ,A.D. 19 90

ATTEST

Assistant Secretary

DIANE SWEENEY

Vice President

STATE OF ILLINOIS COUNTY OF COOK \$ 55

90333793

I, the undersigned, a Notary Public in and for the County and State aforetaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of figure of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged man they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

15th

day of

FEBRUARY

, A.D. 19

THIS INSTRUMENT WAS PREPARED BY: DIANE SWEENEY THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL KATHY RICHAR MILE STATE OF GIFT OIS MY COMMISSION EXP. NOV. 19, 1991 Aroperty of Coof County Clerk's Office

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