

88-7770

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Fleet Mortgage Corp. )  
 )  
 PLAINTIFF, )  
 )  
 -vs- )  
 )  
 Jasper Raglin, Gwendolyn Raglin, )  
 State of Illinois, UNKNOWN )  
 OWNERS AND NON-RECORD CLAIMANTS )  
 )  
 DEFENDANTS. )

NO. 88 CH 7896  
Sheriff No. 892906

CERTIFICATE OF SALE

The undersigned as Sheriff and in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on January 18, 1990 Room 701, Richard J. Daley Center, Chicago, Illinois., Cook County, Illinois. Said sale was held pursuant to advertisement as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, Fleet Mortgage Corp. offered and bid thereof the sum of \$42,400.00 Dollars. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

The North 12 Feet of Lot 29, all of Lot 30 and Lot 31 (except the North 24 Feet thereof) in Block 8 in National Realty Associations Calumet Highlands, a Subdivision of the West 1/2 of the South 1/2 of the Southwest 1/4 of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 12628 S. Loomis, Calumet Park, Illinois 60643.

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I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises subject to compliance of the following:

1. Payment in full of sale bid, including any interest thereon required by Judgment
2. Order of Court confirming said sale.
3. Subject to Special Rights of Redemption, if applicable.

JAMES E. O'GRADY

FEB 07 1990 Sheriff of Cook County

*By: [Signature]*

*Box #5*

SEP 11-91

\$13.00

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COOK COUNTY CLERK'S OFFICE

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