SUCCESSOR INTEREST TO: FIRST FEDERAL SAVINGS & LOAD ACCOUNTION OF WILMLITT LOAN #204609-2

## INOFFICIAL COPY THIS INSTRUMENT WAS PREI AR



Seominary

SAVINGS BANK -	THE ABOVE SPACE FOR RECORDERS USE ONLY	
under the laws of the United States,	RESENTS. That HORIZON FEDERAL SAVINGS BANK, a corporation in consideration of payment of the indebtedness secured by the Mortgage he sy and quit-claim unto Edmund W. Burke and Marilyn B. Burke	reinafter
the heirs, legal representatives and successors and assigns) all the right, certain Mortgage and	assigns of the grantee or grantees herein, (or if the grantee is a corporatitle, interest, claim or demand whatsoever it may have acquired in, throug Dated September 19, 1967	ation, its h or by a
recorded in the Recorder's Office Document Number 20272082 Number said County, State of Illinois, descri	in book , page , and Do in book , page , to the premises situate	ocument
8, 17 and 18, Township 42 in Cook County, Illinois	cago North Shore Land Company's subdivision in Section North, Range 13, East of the Third Principal Meridian	
	0x 0000 1027	
together with all the appurtenances at P.I.N. 05-18-225-016-0000 PROPERTY ADDRESS: 1441 TOWN WITNESS WHEREOF, said HOR	nd privileges thereunto belonging or appertaining.	d by its
Date: November 15, 1989	HORIZON FEDERAL SAVINGS BANK	
	Assistant Vice President Theodora P. Manos	
	Attest:  Assistant Secretary Joan M. Schneider	
STATE OF ILLINOIS ) ) SS COUNTY OF COOK )	Co	
Federal Savings Bank, personally known to me his day in person and acknowledged that they si of said Company and caused the corporate seal of	i for the County and State aforesaid, do hereby certify, that the above named Officer's of to be the same persons whose names are subscribed to the foregoing instrument, appeared be gned and delivered the said instrument as their free and voluntary act and as the free and volunt company to be affixed to said instrument as the free and voluntary act of said Company	efore me ntary act
Given under my hand and Notarial Seal th	"OFFICIAL SEAL" NAME of November 1989 Notary Public, State of Whoms My Commissions (Action of Whoms)	***************************************
Notary Public	***************************************	<i>ــــــــــــــــــــــــــــــــــــ</i>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** E. W BUTKE 1441 Tollie (2) WINNETHON, III 6673

Property of County Clerks Of

DEPT-01 RECORDING

T#3333 TRAN 0121 02/28/90 14:32:00

\$8699 \$ #-90-094027

COOK COUNTY RECORDER

~90 0940??