UNGER COPY 20093

9009 1325

For value received, the undersigne	id, <u>Centennial Mort</u>	gage Co. oration	
	a Cort organized	and existing under	and by
virtue of the laws of theState o	f Illinois		
and lilinois and having its	nuthorized to principle office and	place of business	in City of
Park Ridge , State of 11	linois	Assignor, does hereby	y grant,
sell, assign, bargain, transfer and set o	ver unto the Alli	ance Funding Company,	
135 Chestnut Ridge Rd., Montvale, organized and existing under the laws	of the United State	s. As Assigned, Ita suc	eessors
and assigns, a certain mortgage dated	the 23rd	day of <u>January</u>	
and assigns, a certain mortgage dated 1990 , made by Percy W. Mc Cray	and Gwendolyn A. Mc	Cray, His Wife	
and recorded as Document Humber promissory note therein described for	The sum of Thirty-(, securing the phymeni ne Thousand & no/100'	s ·
	(1194 21 000 00) togather with	tha eaid
note and the indebtedness thereon, and	all right, title and i	nterest in and to the p	remises
situated in the County of Cook and described in said mortgage as follows:) ws:	e of	·'
and appearance in the land tighting as form	,		
unt in la let Pige North 15 Feet	thanger and the lo	rth 25 Keat of Lot	
.i m since en Enemia and Bre			
କ 75 b (୧୯୭୦) ବ୍ୟୁଷ୍ଟ ଅଟି ଅଟି ଅଟେକ ।			
llutt i li seest at Fay raads at			
East of the Third Principal Meri	dian, in Cook County	, Illinois.	<u>)9 1325 </u>
P.I.N. 25-05-322-036.			
)		
c/k/a 9352 S. Elizabeth St., C	micago, Illinois 606		4.1
	0/	*	12/28/90 15:00: C 0043775
	1	1) 18 Final Aggs	TRUER
Which said montgage is recorde	d in the office of t		
Cook County, in the Stat	o oflllino	is	·
In witness whereof, the Assign	or has enucled this i	nstamment to be execu	tod in its
name by its President	gr nag Cadas Constant	and attested	
Senior Vice President	711/5	23rd day of Janu	ary
19_90			
	NAME OF DATE / AL	CHYPANYMORTGAGE CO.	
		16/10/	
	William H. Muh		
ATTIFST:	MATTIGHT HAS SHIP	ant of K	
		0.	
BY Son Confliction	90004325		
STATE OF Himois	2.000 10	///:	
COUNTY OF Cook		10	
•		and the same broadly and	
the County and State aloresaid, do h	erety certify that	, a Motary Public of	n enu lor . A
and	Lisa M. Carpenter	311 1 3 3 1 114 300 11 12 114 1 1	
who are personally known to me to b	e the same persons	whose names are subs	cribed to
the foregoing instruments as such and fenior Vice President	President	account to	oloro wo
and Conjor Vice President this day in person and acknowledged	I that they signed.	sealed and delivered	the said
instrument of writing as their free a	nd voluntary act, an	l as the free and volu	ntary act
of said a	•		~
for the uses and purposes therein set attached.	forth, and caused the	corporate scal to be	thereunto
Given under my hand and notar	int seal this 23rd	day of <u>January</u>	·
19_90			
(hou	a E Cuspen		
Hothry Pu	bile .		
My commission and an December 2	, 7 1003		
My commission expires: December 2	(, 177)		
This instrument was prepared by:	SAMUEL M. EII	HORN	
- M	1500 W, SHUR	E UR.	
1300	ARLIN, TON HEIGHT	3 11 00001	

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Property of Cook County Clerk's Office

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