

90095167

BOOK NO. 128

THE ABOVE SPACE FOR RECORD NUMBER ONLY

THIS INDENTURE, made this 26th day of February, 1990, between FIRST UNITED TRUST COMPANY (as Successor Trustee to Mount Prospect State Bank), a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14th day of September, 1978, and known as Trust Number 826, party of the first part, and ROBERT R. HAUSNER and ANGELINE M. HAUSNER, of 1605 East Central Road, Arlington Hts., IL, not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 \$13.25  
787777 TRAN 9674 03/01/90 09:38:00  
#1208 \* F \* --90-095167  
COOK COUNTY RECORDER

Property of Cook County Clerk

COOK COUNTY RECORDER  
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Together with the tenements and appurtenances thereto belonging TO HAVE AND HOLD the same unto said parties of the second part forever, as joint tenants in common, but in joint tenancy

This deed was executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining undischarged at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part have caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested to by its Assistant Secretary, the day and year first above written.

FIRST UNITED TRUST COMPANY As Trustee as aforesaid.

By Paul M. Greene Assistant Vice President  
Attest Peter D. Walter Assistant Secretary

This instrument was prepared by Paul M. Greene, Trust Officer, First United Trust Company, 111 East Bussu Avenue, Mount Prospect, Illinois 60056

STATE OF ILLINOIS, SS.  
COUNTY OF COOK

"OFFICIAL SEAL"  
Evelyn Hasz  
Notary Public - State of Illinois  
My Commission Expires 7-30-1993

I the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Paul M. Greene Assistant Vice President and Peter D. Walter Assistant Secretary of the FIRST UNITED TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Gave under my hand and Notarial Seal this 27th day of February, 1990

Evelyn Hasz Notary Public

NAME | Robert R. Hausner & Angeline M. Hausner  
STREET | Unit 217-C Building 4  
1605 East Central Road  
CITY | Arlington Heights, IL 60005  
OR  
INSTRUCTIONS

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE  
1605 East Central Road  
217 C  
Arlington Hts., IL 60005

RECORDER'S OFFICE BOX NUMBER

137 Mail

This space for affixing Sealers and Recorder Mark

90095167

# UNOFFICIAL COPY

## EXHIBIT "A"

Building No. 4, Unit No. 217C in the Dana Point Condominium as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel")>

Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of railroad, of Section 33, and the West 1/2 acres of that part of the West 1/2 of the Southeast 1/4, South of railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which survey is attached as Exhibit A to a certain Declaration of Condominium ownership made by LaSalle National Bank, National Banking Association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978 as Document No: 24618528 together with an undivided 204 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and survey).

~~A perpetual and exclusive easement for parking purpose in and to Building No. 1, Garage Space No:      as set forth and defined in said Declaration and Survey appurtenant to the aforesaid premises conveyed.~~

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Clerk's Office