

# UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Judy Halverson  
One Marriott Drive  
Lincolnshire, IL. 60069

COOK COUNTY, ILLINOIS

90096517

1990 FEB 21 10:10

90096517

The above space for RECORDER'S USE ONLY

12.42.211 AF Anode (all) no Abst.

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ mortgage \_\_\_\_\_ hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Judith A. Halprin, married To Mitchell Caplan \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 25th \_\_\_\_\_ day

of \_\_\_\_\_ June \_\_\_\_\_ 19 \_\_\_\_\_ 86, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86260355 \_\_\_\_\_

to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois \_\_\_\_\_, as follows, to wit:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 122.33 1/3 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND 123.17 FEET WEST OF THE EAST LINE THEREOF; THENCE WEST 58.16 FEET; THENCE NORTH 284.66 2/3 FEET TO THE SOUTH LINE OF SEGER STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID SEGER STREET, 58.16 FEET; THENCE SOUTH 284.66 2/3 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

1300

pin# - 05-33-107-016  
Ppty Address - 2111 Birchwood  
Wilmette, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its \_\_\_\_\_ loan officer \_\_\_\_\_, and attested by its \_\_\_\_\_ vice president/cashier \_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_ 21st \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 1990 \_\_\_\_\_

First National Bank of Lincolnshire

By: Janis A. Anderson  
Title: Loan Officer

By: Drew R. Vlasak  
Title: Vice President/Cashier

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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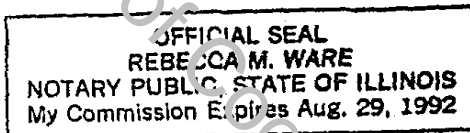
STATE OF Illinois )  
COUNTY OF Lake ) SS

I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the loan officer of the First National Bank of Lincolnshire, a National Banking Association, and Drew R. Vlasak, personally known to me to be the vice president/cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such loan officer and vice president/cashier they signed and delivered the said instrument as loan officer and vice president/cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of February 19 90

Rebecca M. Ware  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2111 Birchwood, Wilmette, IL Reference: HALPRIN (JAA)  
 Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_

Form 88-34 Bankforms, Inc.

MAIL TO:  
Judith A. Halprin Ltd.  
29 E. Madison St.  
Suite 503  
Chicago, IL 60602

90056517

Box 322