

72-45-223 D4

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or relying under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Budlong Builders Inc.

13.00

of the County of Cook and State of Ill. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Royallo Montenegro & Maria Elena De Montenegro, His wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 25th day of February 1984, and recorded in the Recorder's Office of Cook County, in the State of Ill. in Book _____ of _____ page _____ as Document Number 27022719, to the premises therein described, situated in the County of Cook, State of Ill. as follows, to wit:

LOT 40 IN BLOCK 1 IN MC REYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN.#17-06-204-024 ADDRESS:1632 W. Pierce, Chgo. IL. 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS this hand and seal this 27th day of February, 1990

X *Jerry Gubin* (SEAL)
Jerry Gubin, President of Budlong Builders Inc. (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, *Jerry Gubin*
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Gubin, President of Budlong Builders Inc.

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of February, 1990

X *Doreen Cohen*
OFFICIAL SEAL
DOREEN COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/30/93

Document Prepared By
Paula Urbina
1200 N. Ashland Ave. #601
Chicago, IL. 60622

This instrument was prepared by _____
(NAME AND ADDRESS)

90096834

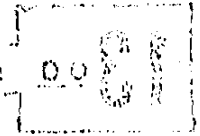
BOX 218

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

1500 N. Dearborn Ave. #304
Chicago, IL 60610
Cook County Clerk's Office
Document Prepared By