

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF DEED OF TRUST/LIEN

90097147

THE STATE OF ILLINOIS

THE COUNTY OF COOK

)
) KNOW ALL MEN THESE PRESENT
)

THAT SOUTH SIDE SAVINGS BANK F.S.B., (HEREINAFTER CALLED ASSIGNOR), ACTING HEREIN BY AND THROUGH ITS DULY AUTHORIZED OFFICERS, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, TRANSFER, CONVEY, SET-OVER AND ASSIGN, UNTO: LIBERTY SAVINGS BANK, F.S.B., 310 NORTH HIGH STREET, HILLSBORO, OHIO 45133 (HEREINAFTER CALLED ASSIGNEE), CERTAIN DEEDS OF TRUST LIENS AND ALL OTHER LIENS, RIGHTS, TITLE AND RECORDS IN THE RECORDS OF MORTGAGES OF DEEDS OF TRUST IN COOK COUNTY, ILLINOIS AS FOLLOWS:

LOAN NO.	GRANTORS	DATE OF DEED OF TRUST/ RECORDING DATE	INSTR. NO. VOL. PAGE NO.
95865603	JEROME DEBRUIN AND BRUCE E. NELSON	APRIL 14, 1988	88157806 88
		AUGUST 3, 1988	354143

See Attached Legal Description

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TO HAVE AND TO HOLD THOSE DEEDS OF TRUST ABOVE DESCRIBED AND THE PROMISSORY NOTES THEREBY SECURED, TOGETHER WITH ALL AND SINGULAR THE CONTRACT LIEN, RIGHTS, EQUITIES, CLAIMS TITLE, INTEREST, AND ESTATE IN AND TO SAID REAL ESTATE IN SAID DEEDS OF TRUST DESCRIBED UNTO THE SAID ASSIGNEE ITS SUCCESSORS AND ASSIGNS FOREVER.

THIS AGREEMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, AT LAW OR IN EQUITY, ON THE UNDERSIGNED.

EXECUTED THIS THE 30TH DAY OF JUNE 1989

ATTEST:

SOUTH SIDE SAVINGS BANK, F.S.B.

John H. Powell
Vice President

James R. Powell
President

State of OHIO
County of CLINTON

On this 30th day of June, 1989, before me, a Notary Public in the State of OHIO personally appeared James R. Powell, President, and John H. Powell, Vice President, personally known to be the person(s) named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed for the purposes and consideration therein expressed.

\$13.00

T#6555 TRAN 8247 03/02/90 10:27:08
#5174 # E * -90-097147
COOK COUNTY RECORDER

Patty R. Hickey
Patty R. Hickey
Notary Public, State of Ohio
My Commission Expires April 9, 1993

Prepared by and Return to:
Liberty Savings Bank
P.O. Box 1000
Wilmington, OH 45177
Attention: Julie Chaney



90097147

13.00

UNOFFICIAL COPY

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES.

UNIT NUMBER "12/1-7" AND GARAGE UNIT NUMBER "12/2-24", IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS;

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 28964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09-34-102-045-1359

09-34-102-045-1811

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THE CLERK'S OFFICE