NEW LOAN NO. 1815 CE

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the city of Oak Forest, and the state of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

MTPurcicity	ELIMINATING:	CODDODAUTON

90097305

1020 31ST., STREET, SUITE, 401, DOWNERS GROVE, ILLINOIS 60515
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28TH., day of FEBRUARY 19 90 , 19 90 , BY: LAMAR GRANBERRY, SR., AND ALMA GRANBERRY, HIS WIFE
DY: LAWAR GROWBERRY, SR., AND ALMA GROWBERRY, HIS WIFE
TO: EVERGREEN HOME FUNDING CORPORATION
it securing the payment of one promissory note therein described for the sum of THIRTY NINE THOUSAND FOUR HUNDRED AND NO/100
and all its right, title and interest in and to the premises situated in the
county of and in the state of Illinois, and described in said
mortgage as follows, to-wit:
· LOT 20 IN LICK 2 IN MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION
OF PART OF TRANSPORTATION DARK, BEING A SUBDIVITATION IN THE NORTHWEST

1/4 AND THE SOULTWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1927 AS DOCUMENT 9527025, IN COOK COUNTY, ILLINOIS.

2208 W 157TH., STREET PROPERTY ADDRESS: MARKHAM, IL., 60426

DEFT-01 . T#1111 TEAN 0500 03/02/90 10:38:00 #3716 # A M PD D P 7 3 D S COOK COUNTY RECORDER

PERM. TAX #29-18-309-053

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which said mortgage is recorded in the office of Recorder of Deeds of COOK | 1 county, in the state of Illinois, as Document No. (_____, together with the seid note therein described, and the ney due or to grow due there with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President and attested to by CAROL V. RINCHIUSO, its Corporate Secretary, and its corporate seal to be herety to affixed, this 28TH., day of FEBRUARY A.D., 19 90.

BY:

ATTEST:

CAROL V. RINCHIUSO, its Corporate Secretary, and its corporate seal to be herety to affixed, this 28TH., day of FEBRUARY A.D., 19 90.

ROBERT B. MLLISON, PRESIDENT

CAROL V. J.IN HIUSO, CORPORATE SECRETARY

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO, President and Corporate Secretary respectively of EVERGREEN HOME FUNDING CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the same Corporate Secretary did also then and there acknowledge that she, as custodian of the seal of said Corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

This instrument was prepared by: CAROL V. RINCHIUSO EVERGREEN HOME FUNDING CORPORATION 15300 SOUTH CICERO AVENUE OAK FOREST, IL 60452

GIVEN under my hand and Notary Seal this 28TH. day of FEBRUARY 28TH day of this Janagananan an an an an a 90 PORCE GOSTAGE MY COMMISSION CARDES 3/27/95

UNOFFICIAL COPY

Topens of County Clark's Office

Midwest funding corp-1020 31st St. Ste 401 Downers Grove 60615