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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00098350

DEPT-01 RECORDING \$13.25
T#3333 TRAN 0390 03/02/90 16:05:00
#9408 # *-90-098350
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974
AND KNOWN AS TRUST NO. 47172

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 21st day of APRIL 1979, made by
made by the above

to LASALLE NATIONAL BANK

and recorded as document No. 24935931 in Book _____ at page _____ in the office of
_____ recorder of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Unit Numbers 201, 202, 401, 402, 503, 701, 702, 801, 802, 804, 901, 903, 1101, 1103, 1301, 1302, 1402, 1403, 1501, 1502, 1601, 1701, 1702, 1703, 1801, 1802, 1803, 1901, 1902, 1903, 2001, 2002, 2303, and 3701 in Nantucket Cove Condominium, as delineated on plat of survey (Condominium), of the following described parcel of Real Estate: Certain lots and blocks in subin in the East 1/2 of the South West 1/4 of Section 26, and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian; which survey is attached as Exhibit "B", to the Declaration of Condominium Ownership, and of easements, covenants and restrictions for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank, as Trustee under Trust Number 47172, and recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 22937843; together with a percentage of the common elements appurtenant to each said unit, as set forth in said declaration, as amended from time to time, in Cook County, Illinois

Permanent Real Estate Index N

Address(es) of premises: _____

is, with the note or notes accomp

Witness my hand _____

90338350

Parcel 2:

00098350

STATE OF ILLINOIS

COUNTY OF Cook

Easement for ingress and egress, for the benefit of Parcel 1, as set forth in the Declaration of Easements, recorded as Document Number-- 22937843, in Cook County, Illinois.

ss.

I, Margaret A. Kosinski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Bruce C. Duncan, Senior Vice President of LaSalle National Bank

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February, 1990.



Margaret A. Kosinski
Notary Public
Commission expires 11/21/91

This instrument was prepared by Title Express Company, 1375 E. Schaumburg, Ste. 260 Schaumburg IL.
(NAME AND ADDRESS)



First American Title Order # C32962

1042

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125

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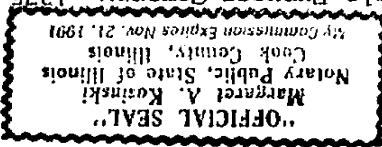
Property of Cook County Clerk's Office

30093350

Use Vendors List Only

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This instrument was prepared by Little Express Company 1375 E. Schaumburg, Ste. 260 Schaumburg, IL.



Margaret A. Kosinski
Notary Public
Commission expires 11/21/91

Given under my hand and official seal, this 22nd day of February, 1990.

I, Margaret A. Kosinski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bruce C. Duncan, Senior Vice President of LaSalle National Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
ss. Margaret A. Kosinski

Witness my hand and seal this 22nd day of February, 1990.
900933350
Margaret A. Kosinski
(SEAL) (SEAL)

Address(es) of premises: 1048 GLOSTER HARBOR UNIT 2303, E. SHAMBURG, IL 60193
Permanent Real Estate Index Number(s): 07-26-302-055-1255 Vol. 187

Legal Description of premises: not required by state statute.
is, with the notes accompanying
recorder
and recorded as document No.

to LASALLE NATIONAL B.
made by the above
certain MORTGAGE
of the County of COOK
AND KNOWN AS TRUST

THAT LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974
KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Firm American Title Order # C33962 10/2

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