

90099189

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 5/2/6893

Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic S&L Assn., Successor in interest by merger to Citizen Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROJELIO ROJAS and REFUGIA ROJAS, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 25685117 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 25685118, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Ninety-three (93) in the Subdivision of Block Twenty-one (21) in Steel's Subdivision of the South East Quarter (SE 1/4) and the East half (E 1/2) of the South West Quarter (SW 1/4) of Section Twenty-six (26), Township Thirt-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois

PIN: 16-26-424-004-0000

Property Address: 3009 S. Central Park Avenue Chicago, Illinois 60623

DEPT-01 RECORDING 115.00  
T#4444 TRAN 3300 03/06/90 11 44:00  
#5764 # D \*-90-099489  
COOK COUNTY RECORDER

90330489

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 7th day of February, A.D. 19 90.

OLYMPIC FEDERAL

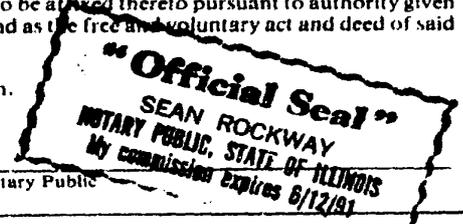
By J. Galati Director-Loan Servicing/Operations Officer  
Attest Rosemary D. Pesce Assistant Secretary

STATE OF ILLINOIS,  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



MAIL TO:

This instrument was prepared by

Olympic Federal  
2901 N. Mannheim Road  
Franklin Park, IL 60131  
SW  
Loan No. 11-100457-1

OR RECORDER'S BOX NO. Box 9m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

681-66006