RELEASE OF MORTGAGE BY CONTRACTOR FICAL COPYO 199514

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

| | | *************************************** | | | | |
|--------------|---|--|------------------------|--|-----------------|-------------|
| | a corporation existing under | the laws of theU | NITED STATES OF | AMERICA | , for and in | |
| | a corporation existing under the laws of the | | | | | |
| | is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | | | | | |
| | Roderick E. Eddy and Helen C. Eddy, his wife | | | | | |
| \ | | | | | | |
| | of the County of Cook and St | ate of Illinois, all the r | iaht, title, interest. | claim or deman | d whatsoever | |
| | it may have acquired in, through | | | | | |
| \prec | ofMay | | | | | |
| | | | | | | |
| | in the state of Illinois, in Book | | | | | |
| J | | a certain Assignment | | | | |
| J | of | | | | | |
| " | in the State of Illiroit, in Book | | | | | |
| | _ No to t | he premises therein de | scribed, situated in | the County of Co | ook and State | |
| _ | of Illinois, as follows, 10 wit: | | | | | |
| C | | SEE ATTACHI | ED LEGAL DESCRIP | TION | | |
| | | 2127 | $\sqrt{2}$ $\sqrt{3}$ | 1191 | | |
| | | インノノイ | | DT.All SECOPOLAY | | 114.0 |
| | , | | <i>DE</i> : ₹# | 4444 TRAN 2301 | 03/96/90 11 | |
| • | SCORLU14 | | # | • • | 20-092 | |
| | | | | COOK COUNTY RE | CORDER | |
| | | AVON | DALE FEDERAL S | AVINGS BANK | | |
| | IN TESTIMONY WHEREOF, the | said | | | | |
| | | hath (iereJn | | | | |
| | | these presents to be | signed by itsMan | AREX President, | and attested | |
| | | by its Manager - | Secretory, this | 12th | day | |
| | | of February | · / · | ^* | | ٥ |
| | | 01 | | , D. , , , , , , , , , , , , , , , , , , | | |
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| | | | し、 | | · | \tilde{c} |
| | | By: Kinste | ma dillone | Manager | ; President ~ | 7 |
| | | Hari | Way of | A - Monoo | ~ ~~~~~~~~ | - |
| | | Attest | We find the | A Manage | Secretary | |
| | | | 7 | | | |
| | STATE OF ILLINOIS SS. | | | | | |
| | COUNTY OF COOK | 1 M. Dioga | | | | |
| | | len M. Fuesz | a Nota | ry Public is and to | or said County | |
| | in the State aforesaid, DO HEREBY CERTIFY thatKrystyna Wrong personally Aroun to me to be the Manager President of the Manager Manage | | | | | |
| | | | | | | |
| | | , personally known to m | | | | |
| | ond | , personally known to m | e to be the | this day in person | | |
| | ation whose names are subscribed to | the foregoing instrument, acknowledged that as su | h Manager | ond Managers | Secretory; they | |
| | | signed and delivered the | said instrument of wri | iting as Manager | President and | |
| | | Manager Secretory of se | nid corporation and s | aused the corporat | e seal of said | |
| - | "OFFICIAL SEAL" | tion to be officer | i thereto pursuant to | authority given by | ine pogra of | |
| • | Holon M. Fuesz | Directors of said corpora and voluntary act and | tion as their free and | s voluntary act, ar | IC OF THE THEE | |
| . | Notary Public, State of Illinois My Commission Expires 8/1/92 | therein set forth. | | | | |
| L | | GIVEN under my ha | nd and notarial seal, | this12th | day | a |
| | | ofFeb | | | 1 / | |
| | | | | | N | |
| | KNJOIN' | <i>S</i> | Elon M. Z | 10/26/ | | |
| | PO XIVI | and the second of the | | NOTA | RY PUBLIC | |
| | i I | | | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

.00

Rehease of Mortgage BY CORPORATION

AVONDALE PEDERAL SAVINGS BANK

5 Roderick E. Eddy and Helen C. Eddy, his wife

Realty: 233 E. Erie, Unit# 2309

Loan # 5-10272-30

Chicago, II 60610

UNOFFICIAL

Property or Cook County Clerk's Office \$1568006

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618

2965 MILWAUKEE AVE.

CONTROLL SEAL
Hotary Public, State of My Commission (1975)



PARCEL 1:

UNIT NO. 2309 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NIMTH FLOOR, IN THE 24-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FLET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELECATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE EQUINDARIES PROJECTED VERTO LY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND. ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEE OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 1., TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIPA, IN CO. COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM DANERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENHALS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED II. THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT NUMBER 25017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON CUSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFGRESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINGIS.

PARCEL 3:

90099514

ALL THOSE CERTAIN EASEMENT., PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION, OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL I, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51534 TO WENDY YOUNG DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017895.

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