UNOFFICIAL COPY99099579

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 990044 PREPARED BY: PILAR CASTRO

WHEN RECORD	•	TURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

INC., ATTORNEY IN FACT FOR KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDRESS SECURED BY THE MORTGAGE DEED AND MASON RIDGE CENTER OF THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO LYNNE ANN HANSEN. UNMARRIED HAYING NEVER HARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A STATE OF ILLINOIS, IN BOCK M/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88162029, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 18162029, AND FOLLOWS TO-WIT:

SEE ATTIMULE

DEPT-01 RECORDING

TAX IDENTIFICATION # 14-32-102-010 THRU 013-0000

T#4444 TRAN 3302 03/06/90 12:05:09 #5854 # D ×-- 20 -- 092579

GUOK COUNTY RECORDER

COMMONLY KNOWN AS: 2343 NORTH GREENVIEW UNIT 106

THIS RELEASE IN MAC., EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPURATION

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS MAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 16, 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FAIT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION

CHARLES H. STERN ASSISTANT SECRETARY

STATE OF MISSOURI

SC030579

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY (IN THE STATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINGIS, A PEDERAL GAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED GEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SITUED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, (A) CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOAR OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON FEBRUARY 16, 1990

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY, 30, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lime Ann HA 3 N. Greenview

COPY

UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE LIMITED COMMON ELEMENTS IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-535542, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Droperty of County Clerk's Office IN COOK COUNTY, ILLINOIS.