## BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty of nierchantpolity or fitness for a particular purpose

## **FOR THE PROTECTION OF THE MORTGAGE OR DEED OF** IST WAS FILED.

#### 90099137

DERT 41 RECORDING 414 90 (#44994 FRAN 5067 03/06/90 09:55:00 DEPT 4: RECORDING #1600 # **10 \*-90-099137** GOOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW AND MEN BY THESE PRESEN	TS, That THE STEEL CITY NATIONAL
PANK OF CHICAGO	
of the County of COO and State of ILLI	NOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE herein	after mentioned, and the cancellation of all the notes
thereby secured, and of the sam of one dollar, the receip Partial	•
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	(NAME AND ADDRESS
U/T/A DATED JANUARY 11, 1973 A/K/A TRUS	r #53757
heirs, legal representatives and assigns, at the righ	t, title, interest, claim or demand whatsoever
may have acquired in, through or by a cert	min MORTGAGE, bearing date the 1ST day of
OCTOBER 1989, and recorded in the Recorde.	
Illinois, in book of records, on page , as	881454 <b>0</b> 1 decument No. <b>LR3699154</b> , to the premises
therein described as follows, situated in the County of [17]	COOK State of
Ilfinois, to wit:	Tuth
SEE EXHIBIT "A" ATTACHED	Apt :
·	7.0
90039137	
	8

together with all the appurtenances and privileges thereunto belonging or appertaining.

31-12-100-017 Permanent Real Estate Index Number(s): 31-12-100-054, 31-12-100-018 Address(es) of premises: 3102 CAndlewood Court, Unit 1-3, Flossmoor,

Witness hand .... and seal .... this

(SEAL)

Vice President DEborah Mieszala

This instrument was prepared by K. Hendrickson c/o/ SCNB 17130 Torrence Ave., Lansing, IL 60438 (NAME AND ADDRESS) BFC FORMS SLRVICE, INC 312/495-3990

BOX 15

BOX 15

7	
3	4
3	
~	2

		İ	1	# 1				
<i>A</i>	Ö							
		c						
	Manay Public, C State of I State of I Wy Commission Ex	Coop						
16/E1/01 salida	{ My Commission Ex		Col	7/1-				
Hillinols SONE County SERF	MOTARY PLANCE.	esion Expires	Commis	)	2/0/			
	is Long	(Col			17			
	•	• •	seal this				GIVEN un	_
	corporation, as their purposes therein set						C.	
					en by the Bos	•		
	OF HOUSE IOUTION DIES	to leas eterod	and adt has	ses has ta	amıntani hisa	adt hara	vilab one ba	udit.
be affixed thereto,								
President Scotomen they be affixed thereto,	and Asst. Vice	President		anc μ	iged that as			bu <b>s</b>
this day in person  President  Secretary they  be affixed thereto,	appeared before me	instrument.	gniogarol s	hed to the	es are subser	man seof	w snorrad a	mas bna
vn to me to be the this day in person  President  Scotchary they  be affixed thereto,	and personally knowappeared before me	orporation. s instrument, s President	ent of said of soing of the conference of the c	Presto	Asst. Vice	De the	e bersons wi	kno sam
vn to me to be the this day in person  President  Scorolary they  be affixed thereto,	appeared before me	orporation. s instrument, s President	ent of said of soing of the conference of the c	Presto	Asst. Vice	De the	e bersons wi	kno sam
yn to me to be the this day in person this day in person President They sections they	Micazala and personally know appeared before me	Deboration sinstrument, instrument, i	nation, and lent Yof said c	Presto Presto SKKKK Stank Stank Stank	Asst. Vice	be the	Nat tona	kno
Bank of Chicage , personally wn to me to be the this day in person President Seotonary, they	Micazala and personally know appeared before me	Orporation a instrument, a president	Litesident.  Ration, and lent  Work asid of said of sa	corpo Presto Presto ibed to the	to be the Vi	hose nam	sonally know  National  was to me to	per per mes
Bank of Chicag , personally vn to me to be the this day in person  President  President  President	City Wattonal Mieszala and personally know appeared before me	OERTIFY ()  Orporation ()  Instrument, ()	HEREBY  Tresident lent of said of Software  Horegoing	corpo Presid Presid SXXXX	to be the Vi	County, in to me	ond for said C	per per mes
Bank of Chicage , personally vn to me to be the this day in person  President  President  be affixed thereto,	City Watilvan J Mieszala Mieszala Morened before me	OERTIFY ()  Orporation ()  Instrument, ()	HEREBY  Tresident	resaid, DC  corpo  Presid  SKKKY	indersigner in the State ato to be the Vi	the unity, in to me l	I, ind for said C sonally know National Mational was to me to	s ni maq a onal mas
Bank of Chicage , personally vn to me to be the this day in person  President  President  be affixed thereto,	City Watilvan J Mieszala Mieszala Morened before me	OERTIFY ()  Orporation ()  Instrument, ()	HEREBY  Tresident	resaid, DC  corpo  Presid  SKKKY	the State ato to be the Vt. Asst. Vtc. es are subscr sged that as	the unity, in to me l	I, ind for said C sonally know National Mational was to me to	s ni maq a onal mas

UNOFFICIAL DRESS OF PROPERTY:

**RELEASE DEED** 

By Corporation

7 O

~ •
3.0
• • •
1.0
•
* ·*·
-
4000
, -
*
•

MAIL TO:

200

्र हिस्स्टर्ड

# UNOFFICIAL COPY

Unit 1-3 in the BAYTHORNE TOWNHOME CONDOMINIUMS as delineated on a survey of the following described parcels of real estate:

A part, or parts, of Lots 3 to 12 both inclusive and part of Lot 13, in Baythorne, a subdivision of part of the Northwest 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, in the Village of Flossmoor, Cook County, Olinois, which survey is attached as Exhibit "D" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated January 11, 1978 and known as Trust No. 53757 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 88462135, as amended from time to time, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey as amended from time to time).

Permanent Tax Number: 31-12-100-054 Volume 178

31-12-100-017

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office