R THE PROTECTION OF THE MORTGAGE OR DEED UST WAS FILED.

90099138

\$14 90 DEPT-01 FECORDING T#4444 TE4N 3287 03/06/90 09 55:06 **昭523 # 15 ★**--20--022138 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALZEIEN BY THESE PRESENTS, That THE STEEL CITY NATIONAL BANK OF CHICACO of the County of COUK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ____ hereby REMISE, RELEASE, CONVEY, and GUIT CLAIM unto LASALLE NATIONAL BANK AS TRUSTEE (NAME AND ADDRESS U/T/A DATED JANUARY 11, 1978 A/K/A TRUST #53757 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of OCTOBER 19 89, and recorded in the Recorder's Office of COOK _ County, in the State of 88145461 ____, as docurrent No. LRG699154 Illinois, in book _____ of records, on page ____ to the premises COCK therein described as follows, situated in the County of 90099138 % Illinois, to wit:

SEE EXHIBIT "A" ATTACHED

90039138

| ,, , | vileges thereunto belonging or appertaining. 31-12-100-054 31-12-100-018 31-12-100-017 | 14 |
|--------------------------------------|---|---------------|
| rmanent Real Estate Index Number(s): | | linois 60422 |
| Idress(es) of premises: 3049 CAndle | ewood Court, Unit 1-4, Flossmoor, Il | .11no1s 60422 |
| | Total Balance | 00 |
| Witness hand and seal | this 5th day of February | 19 27. |
| Witness hand and seat | this 5th day of February | 19 20. |
| Witness hand and seal | Mailant Din | e (SEAL) |
| Witness hand and seal | Marilyno S. Diffine, Vice Presi | e (SEAL) |

This instrument was prepared by K. Hendrickson c/o 17130 Torrence Ave., Lansing, IL 60438

Box

| UNOFF | CIA OF PROPERTY: | CO | PY | | RELEASE DEED By Corporation |
|--|--|--|--------------|--|------------------------------|
| | | | | | EED |
| Expires Community Control of Cont | | | | | |
| Coo | 4 _{Co.} | | | | |
| A LICE STRAIGHT | | 0 | November 6 | LIONIB NIZ | |
| resident and ABBC. Vice NOCKSENEY they are seal of said corporation to be affixed thereto, of said corporation, as their free and voluntary uses and purposes therein set forth. | used the corpora | trument and earle Board of D | the said ins | d delivared to authori s the free ar | signed an pursuant |
| Steel City National Bank of Chicago Deborah Mieszala pration, and personally known to me to be the rument, appeared before me this day in person | President of pration, and dent dent fraging corp refresoing inst | corpo Prest Vice Sycker Vice Book of the Indiana | me to be th | y known to | personally B Mati |
| a notary public | O HEKEBA CE | gned | | OF CO | |

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

EXHIBIT "A"

Unit 1-4 in the BAYTHORNE TOWNHOME CONDOMINIUMS as delineated on a survey of the following described parcels of real estate:

A part, or parts, of Lots 3 to 12 both inclusive and part of Lot 13, in Baythorne, a subdivision of part of the Northwest 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, in the Village of Flossmoor, Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated January 11, 1978 and known as Trust No. 53757 and recorded in the Office of the Recorder of Reeds, Cook County, Illinois as Document Number , as amended from time to time, together 88462135 with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey as amended from time to time).

Permanent Tax Number: 31-12-100-054

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Ounty Clark's Office 31-12-100-017