

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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OFFICE  
T: 5333 TRAN 0561 03/06/90 15:51:00 \$13.2  
19743 \* -90-100650  
COOK COUNTY RECORDER

-90 100650

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENT TRUST PRO  
JOHN A. CHAPMAN TRUST #1601993

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R. PATTON AND REGERLENE  
(NAME AND ADDRESS)

PATTON, HIS WIFE, IN JOINT TENANCY, 6840 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

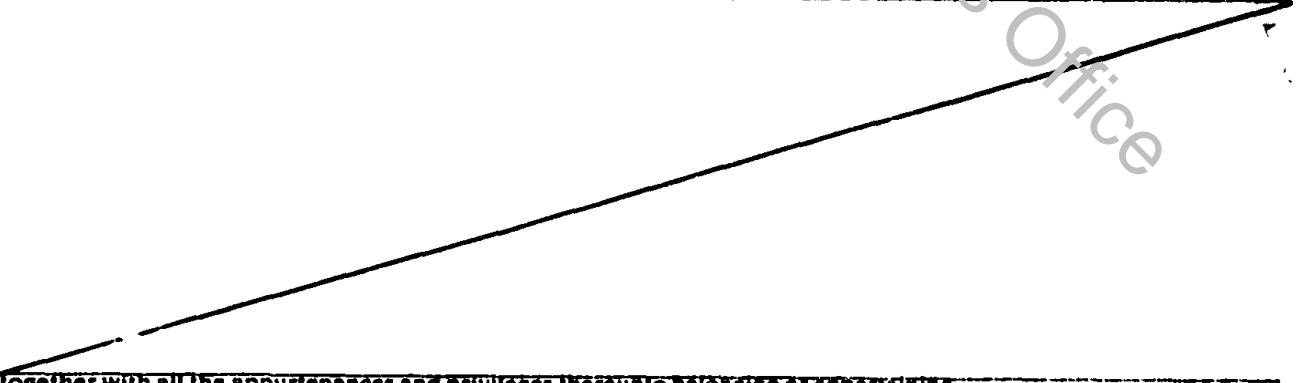
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF MORTGAGE bearing date the 27th day of

NOVEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86003469, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT SEVENTEEN (17) IN CORNELL'S SUBDIVISION OF BLOCK 11 IN FREER'S SUBDIVISION (AS RECEIVER) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6840 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60637. PERMANENT PARCEL NUMBER 20-22-309-036.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand MY and seal \_\_\_\_\_, this 7th day of FEBRUARY, 19 90.

This Agreement is signed by INDEPENDENT TRUST CORPORATION not in its own name but as Trustee under a certain Trust Agreement No. 160199.3. Said Trust Agreement is on file in the Recorder's Office of Cook County, Illinois. The undersigned hereby releases, conveys, and assigns to the above named party all of its right, title, interest, claim or demand whatsoever in and to the premises described herein and the sum of one dollar thereunder. The undersigned hereby releases, conveys, and assigns to the above named party all of its right, title, interest, claim or demand whatsoever in and to the premises described herein and the sum of one dollar thereunder.

John A. Chapman  
JOHN A. CHAPMAN  
INDEPENDENT TRUST CORPORATION BY:  
Susan Harter  
SUSAN HARTER, VICE PRESIDENT (SEAL)

This instrument was prepared by ASTA GROUP OF MICHIGAN, INC. AS AGENT FOR DIAMOND PARTIES HEREIN AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS. (NAME AND ADDRESS) 20755 GREENFIELD, SUITE #505 SOUTHFIELD, MICHIGAN 48075

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JAS, R. PATTON  
6840 S. PRAIRIE  
CITY 60637



Property of Cook County Clerk's Office

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