

UNOFFICIAL COPY

004118-6

RELEASE OF MORTGAGE—Corporation

30100712

IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY MORTGAGE CORPORATION

MIDWEST FUNDING CORPORATION

hereby releases the mortgage made to

by BRANDON PHILLIP GALE, AND SHEILA M. GALE

GALE, HIS WIFE

on the following described real estate, to-wit:

THE SOUTH 1.5 FEET OF LOT 28 AND THE NORTH 36.5 FEET OF LOT 29 IN E.A. GUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, AND THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-08-30-045

DEPT OF RECORDS 113.25
484444 FROM 3524 03/02/90 14 35 00
RECORD # 90-100712
COOK COUNTY RECORDER

of Section _____ in Township _____ Range _____ of the _____ P.M., Cook County State of Illinois which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Receipt on #85041444

IN TESTIMONY WHEREOF the said PLATTE VALLEY MORTGAGE CORPORATION

has caused

these presents to be executed by its president and its Corporate Seal to be affixed hereto this 9th day of February, 1990

Witness:

PLATTE VALLEY MORTGAGE CORPORATION **30100712**
By Kathryne M. Kulp Vice President (Jh)
KATHRYNE M. KULP

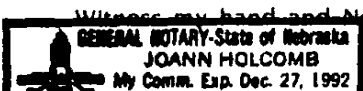
John M. Bauer Attest
JOHN M. BAUER/Treasurer
STATE OF _____ NEBRASKA

_____ } ss.
COUNTY OF SCOTTS BLUFF

On this 9th day of February, 1990, before me, the undersigned, a Notary Public in and for said County

personally came KATHRYNE M. KULP Vice President of PLATTE VALLEY MORTGAGE CORPORATION (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.



Witness my hand and Notarial Seal at Scottsbluff in said county the day and year last above written.
Jo Ann Holcomb
Jo Ann Holcomb Notary Public.

My Commission expires the 27th day of December, 1992

STATE OF _____ }
County of _____ } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

_____ day of _____, 19____, at _____ o'clock and _____ minutes _____ M.,

and recorded in Book _____ of _____ at page _____

_____ Reg. of Deeds
By _____ Deputy

1871
32382

[Handwritten signature]

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Property of Cook County Clerk's Office

30100712

PLATE 13900 E. MAHARD AVE. #510
AURORA, CO 80014