

UNOFFICIAL COPY

Know all men by these presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

LEON SADKIN, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of MAY, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 86225372, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of _____ bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

PARCEL 1: THE WEST 18.30 FEET OF THE EAST 80.40 FEET OF LOTS 3 AND 4 (AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 18 FEET OF LOT 4 (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF THE SAID LOT) EXCEPT THE SOUTH 15 FEET THEREOF (AS MEASURED ALONG THE EAST AND WEST LINES OF THE SAID LOT) IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 10-16-412-038-0000. 9030 NORTH BRONX AVENUE, SKOKIE, ILLINOIS 60077

14.00

Recorder N, F. A. ed, and ecretary,

David E. Albertson Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership and Arlington Heights Savings Association, F.A. in Conservatorship.

By: David E. Albertson Managing Agent * Attest: Howard F. Lass Assistant Secretary

STATE OF Illinois } ss. COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL WAYNE W. FRANZEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 16th day of February, A. D. 1990

My commission expires

This instrument was prepared by: Howard F. Lass

Notary Public. [Signature]

REI TITLE GUARANTY, 1820 Ridge Ave. Evanston, Illinois 60201

BOX 169

FILE COUNTY UNDER

30100877

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Mail to:
Simon Edelstein
439 West Grace
Chicago IL 60607

PO BOX 100

POSTAGE AND FEES PAID
Cook County, Illinois 60501

UNOFFICIAL COPY

REI TITLE GUARANTY,
1820 Ridge Ave.
Evanston, Illinois 60201

Notary Public, Notary Public, Notary Public

This instrument was prepared by: Howard F. Lass, Notary Public, Notary Public, Notary Public

My commission expires

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

February _____ of _____
A. D. 1990

GIVEN under my hand and notarial seal, this _____ day of _____ 19th

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing to the Board of Directors of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DO HEREBY CERTIFY that David F. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and

the undersigned, a Notary Public in and for said County in the State aforesaid, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and

By: *[Signature]* Managing Agent *
Attest: *[Signature]* Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent and attested by its Assistant Secretary, this _____ day of _____ A. D. 19 90

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____

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STANDARD EVIDENCE TAG
NO. 1000
MADE IN U.S.A.

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7/11/84
Sgt. E. J. Miller
439 West Green
Chicago, IL 60607

Property of Cook County Clerk's Office

11/84