

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 16180 S 92ND AVE, ORLAND HILLS 60477

LOT 54 IN BLOCK 1 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DEPT-01 RECORDING DOCUMENT 18799020, IN COOK COUNTY, ILLINOIS

T#9999 TRAN 0964 03/06/90 11:59:00 \$13.25 #1728 # *-90-100203 COOK COUNTY RECORDER

PIN 27-22-203-054-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J RUPP AND ANN MARIE P RUPP, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of AUGUST, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88351943 of Records, on page 88351943, as Document No. 88351943, and a certain Assignment of Rents bearing date the 26TH day of FEBRUARY, A.D. 19 90, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 90100203 of Records, on page 90100203, as Document No. 90100203

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of FEBRUARY 19 90

By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary

HELEN N. NOVICKI Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS.

90100203

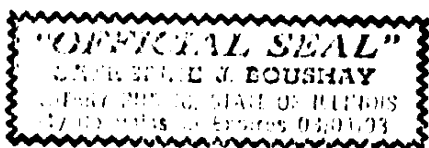
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 26TH day of FEBRUARY A.D. 19 90

This instrument was prepared by [Signature]

CATHERINE J. BOUSHAY Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1325

XXXXXXXXXX

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Instrument No. 01-181457-8
MICHAEL J RUPP
Name ANN MARIE P RUPP
Address 7345 W 157TH ST #2D
ORLAND HILLS, IL 60462

2/9/90 BOUSHAY

Property of Cook County Clerk's Office

James E. Kirk

JAMES E. KIRK
ATTORNEY AT LAW
7646 W. 159th ST.
ORLAND PARK, IL 60462

00200106