CALITION: Consult a lewyer before using or soling under this form, Nether the publisher for the select of this form makes any warranty with respect thereto, unausing any warranty of merehanteality or timese for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SCHOOLS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That 1410 Corporation	
of the County of cock and State of Illinois for and in consideration of the payment of	
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the secured by	tions
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 95. hereby	
REMISE, RELEASE, CONVEY, and OUIT CLAIM unto John Michael O'Shaughnessy and	
'Shaughnessy, his wife, Unit 24-A, 1410 N. State Parkway, Chicago, I	IL 6061 6
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
they may have acquired in, through or by a crtain Trust Deed , bearing date the 16th day of	
December 19.86, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book of records, on page, as document No 87-053228, to the premises	
herein described as follows, situated in the County of	
llinois, to wit:	
UNIT NO. 24-A IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN ERONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.	-99 <u>1</u> 1
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	100323
Permanent Real Estate Index Number(s): 17-04-211-036-1043	
Address(es) of premises: Unit 24-A, 1410 N. State Parkway, Chicago, Illinois	60614
Witness for hands and seal this 9th day of February 19 90 1410 CORPORATION	
BY: THAT ISEAL	
At INK	25

This instrument was prepared by Daniel R. Bronson, Rosenthal and Schanfield, Suite 4620 (NAME AND ADDRESS) 55 East Modroe St., Chicago, IL 60602

MAIL TO: Michael O'Shauphren Michael O'Shauphren Michael D'Shauphren Chicaec D 60610	UNOFFI	ADDRESS OF PROPERTY:	OPY	RELEASE DEED By Corporation
	P-0)-H satickal mo			
Secretary, they to be affixed thereto, eir free and voluntary set forth.	President and Vice President and Vice rate seal of said corporation, as the cuses and purposes therein a the said corporation, as the cuses and purposes therein a the said corporation, as the the said corporation, as the corporation of the corporation, as the corporation of the cor	and caused the corporation. Tarectors and corporation, for the	s as that beged that as strument of the said instrument ity aven by the Board	and severany ank signed and delive a pursuant to author act, and as the free
n	ERTIFY that James Bl. 1410 Corporatio	said, DO HEREBY CE corporation, and	o me to be the	known to me to be