

UNOFFICIAL COPY

X1804163 of Thomas (300)

PREPARED BY:
MARGARET A. BIELARZ
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

30101863

AND WHEN RECORDED MAIL TO
SUBURBAN METRO MORTGAGE CORP.
1375 EAST WOODFIELD ROAD
SCHAUMBURG
ILLINOIS 60173-4931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1990
executed by JAMES D. SOLOMON, BACHELOR

to SUBURBAN METRO MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

30101862

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

30101863

02-15-201-029-0000
02-15-201-031-0000

30101863

Commonly known as:
185 WEST BRANDON COURT-UNIT F, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On FEBRUARY 26, 1990 before me, the
(Date of Execution)

BY: THOMAS J. ROOZEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS J. ROOZEN
known to me to be the PRESIDENT
and N/A
known to me to be

BY: N/A
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: PHILLIP J. CORNACCHIA, JR.
VICE PRESIDENT

Notary Public Margaret A. Bielarz, COOK
MARGARET A. BIELARZ (PEGGY) County,
My Commission Expires

OFFICIAL SEAL
MARGARET A. BIELARZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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INDEX - LEGAL DESCRIPTION

PARCEL 1: UNIT 185-F IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 2A, 3, 3A AND "OUTLOT A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF "OUTLOT A" IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850 AND SPECIAL AMENDMENT THEREOF RECORDED AS DOCUMENT 88487666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 185-F, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850, AS AMENDED. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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