

# UNOFFICIAL COPY

ASSIGNMENT  
OF  
MORTGAGE

to

19

minutes

at o'clock and

Received and entered with

Deeds

Page

Book

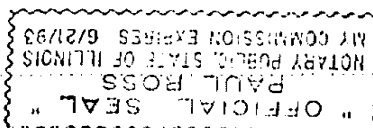
Attest

Register

RETURN TO

NOTARY PUBLIC  
PAUL ROSS  
1100 FOX ST  
MILLINGTON, TN 38053

90102600



My commission expires

Given under my hand and official seal this the 14 day of December 19 89

I the undersigned Paul Ross, President of Lifesaver Systems, Inc. and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Paul Ross, President of Lifesaver Systems, Inc. a Notary Public in and for said County in

STATE OF ILL. COUNTY OF COOK Corporate Acknowledgment

My commission expires

Given under my hand and official seal this 14 day of December 19 89

I the undersigned Paul Ross, President of Lifesaver Systems, Inc. and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said business

Paul Ross, President of Lifesaver Systems, Inc. a Notary Public in and for said County in said

STATE OF ILL. COUNTY OF COOK General Acknowledgment

MARTIN ROSS, PRES.

By Martin Ross, President

Lifesaver Systems, Inc. (S)

19 89 and affixed my seal hereto

In Witness Whereof, the assignor has duly executed this assignment this 14 day of December 19 89

TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever

together with a Home Improvement Retail Installment Contract and the money due and to become due thereon

of the County of Cook, State of Illinois, in the office of the Notary Public, Paul Ross, on the 14 day of December 19 89

and in favor of Lifesaver Systems, Inc. a certain mortgage, made and executed by Alice Campbell

Union Mortgage Company, Inc. grant, bargain, sell, assign, transfer and set over unto the said Lifesaver Systems, Inc.

the receipt whereof is hereby acknowledged, granted, bargained, sold, assigned, transferred and set over, and by these presents do

in consideration of the sum of \$4000.68 Dollars, lawful money of the United States, to Union Mortgage Company, Inc.

located at 15 East Mainline Road, Prospect Heights, Illinois, 4000.68

Know all men by these presents, that Lifesaver Systems, Inc.

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PREPARED BY: TAVARA STEIGER 10 E 22ND STREET SUITE 116 LOMBARD ILLINOIS 60148

90102600

ASSIGNMENT BY MORTGAGE

Paul Ross 1100 Fox St

LOT 2 IN GRAYDON AND JAWSON'S SUBDIVISION OF BLOCK 15 IN D.S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PREPARED BY: TAVARA STEIGER 10 E 22ND STREET SUITE 116 LOMBARD ILLINOIS 60148