

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Borg-Warner Acceptance Corporation now known as Transamerica Commercial Finance Corp.

of the County of Johnson and State of KANSAS for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert A. Ciszek, and Julieann Ciszek, 3930 S Artesian Ave., Chicago, IL
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TCFC may have acquired in, through or by a certain Mortgage, bearing date the 7 day of June, 1984, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 27436145, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

Lot 1 in Block 3 in Halls Subdivision of Lots 1 and 2 in Kerfoots Subdivision of the North 1/4 of the North East 1/4 of the North East 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-214-083
Address(es) of premises: 3930 S Artesian Ave., Chicago, IL

Witness our hand s and seal, this 12 day of February, 1990

Transamerica Commercial Finance Corp. f/k/a Borg-Warner Acceptance Corp.

C. J. Bricker, Vice President (SEAL)

Thomas White, Secretary (SEAL)

0081

This instrument was prepared by Deirdre S. Cooper, PO Box 12428, Shawnee Mission, KS 66212
(NAME AND ADDRESS)

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UNOFFICIAL COPY

STATE OF KANSAS
COUNTY OF JOHNSON

SS.

DEPT-01 RECORDING \$13 00
7#5555 TRAN 8583 03/07/90 12:44:00
#5708 # * -90-102745
COOK COUNTY RECORDER

Joan B Priolo

I, _____, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. A. Brieger
personally known to me to be the Vice President of Transamerica Commercial Finance Corp.
a Delaware corporation, and Thomas White, personally
known to me to be the _____ Secretary of said corporation; and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of February, 1990

Joan B Priolo
NOTARY PUBLIC
Joan B Priolo

Commission Expires 9/3/93



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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

13.00 E

MAIL TO:

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
BOX 12428
SHARNEE MISSION, KS 66212

GEORGE E. COLE
LEGAL FORMS