

UNOFFICIAL COPY

30102805

LOAN # 147714-5

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto Russell D. Fields, a Bachelor and Nancy D. Robinson, a divorced person not since remarried

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 1st day of July 1990, and filed for the record in the Recorder of Deeds Office of Cook, IL as 26690556

*Legal description at the back

ADDRESS: 5727 S. WOLF RD., LAKEVIEW, IL 60525

DEPT-01 RECORDING 913.25
TR4444 TRAN 3353 03/07/90 14:38:00
#6539 # D *-90-102805
COOK COUNTY RECORDER

*HOME LOAN MORTGAGE CORPORATION

P.I.N 19-17-101-006-0000

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION, AS ATTY. IN FACT FOR FEDERAL* has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 24 day of January, 19 90.

WITNESS:

30102805

GLENFED MORTGAGE CORPORATION, FORMERLY MERRILL LYNCH MORTGAGE CORPORATION AS ATTY. IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP. AS RECORDED IN SAID COUNTY.

Sherrie Stivers
Sherrie Stivers

BY: C. St. BeCorneo
C. St. BeCorneo, Assoc. Vice President

Melliza V. Alzona
Melliza V. Alzona

ATTEST: L. Doniguian
L. Doniguian, Assoc. Secretary

STATE OF _____)
COUNTY OF _____)

ss.

BEFORE ME, the undersigned, a Notary Public in and for the State of _____ personally appeared _____, known to me to be the _____ of _____ and _____, known to me to be the _____ of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

IN WITNESS WHEREOF, I have herunto set my hand, this _____ day of _____, 19 _____

Notary Public in and for said State and County

Notary Public in and for said State and County

84320C101

(1150307)

30102805

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That part of the South West 1/4 of the North West 1/4 of section 17, Township 38 North, range 12 East of the third principal Meridian, lying East of the center line of Wolf Road,

STATE OF CALIFORNIA San Diego
COUNTY OF _____

On 24th of January 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared C. S. DeCorso and L. Donigulan

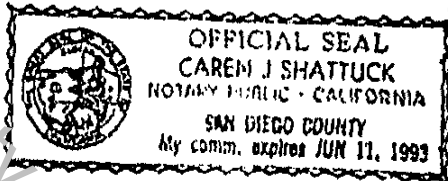
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Attorney in fact of FEDERAL HOME LOAN MORTGAGE CORPORATION

and acknowledged to me that he/she subscribed the name(s) of FEDERAL HOME LOAN MORTGAGE CORPORATION

thereto as principal(s), and his/her own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature Caren J. Shattuck



(This area for official notarial seal)

3004 18/821--(Attorney in Fact) First American Title Company

50820106

30103205

Mailed to: 03-1137070-2

+ prepared by

LA GRANGE FEDERAL SAVINGS & LOAN ASSU.
One North La Grange Rd.
La Grange, Illinois 60525

BORLA, NORTH & ASSOCIATES, P.C.
6912 SOUTH MAIN ST., SUITE 200
DOWNERS GROVE, IL 60516