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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5901 S. Kedzie Avenue, Chicago, Illinois 60626, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-020-9546-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jaime Alvarez and wife Milagros (J)

Alvarez,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25135847 to the promises therein described to-wit:

2031 N. Spaulding

Chicago, Ill.

THE NORTH 13.93 FEET OF LOT 18 AND LOT 19 (EXCEPT NORTH 32 FEET) IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF (E. 1/2) OF THE NORTH EAST QUARTER (N.E. 1/4) OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(R.E. Tax No. 13-35-234-009 Vol. 373) DEPT. OF RECORDING 113.25

T#1444 TRAN 3369 03/07/90 16.00.00

#6738 # D * - 90 - 102999

COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27 day of

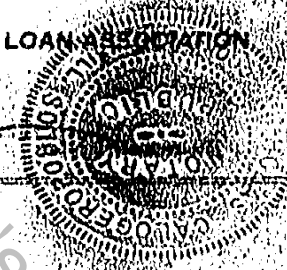
September 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Marye Hurvick* Assistant Secretary

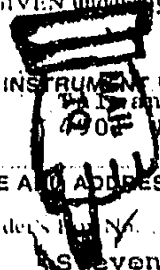
By: *Ray P. Dittus*



STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
907 V. Irving Pk. Chgo. 60641

Neil Calogeros
Notary Public
MY COMMISSION EXPIRES APRIL 20, 1985

NAME AND ADDRESS
Recorder's Office
Steven Rayder, Esq.
2729 W. Fullerton
Chicago, IL 60647
Jaime - Milagros - Alvarez
2031 - N - Spaulding -
Chicago - Ill - 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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