

UNOFFICIAL COPY

VA Loan #28-28-4-0028869

VA Form 26-6410a - Jul 1981
Section 1820, Title 38, U.S.C

20102361

ILLINOIS

THIS INDENTURE, Made this 25th day of January

1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST V
c/o Bankers Trust Company as Trustee
Corporate Trust and Agency Group
4 Albany Street

of the City of New York, in the County of New York

and State of New York, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

THE WEST 40 FEET OF LOT 7 IN THE SUBDIVISION OF LOTS B, C, D, E, AND F, IN HIGGINS LAFLIN AND FURBER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

C/K/A 419 EAST 42ND STREET, CHICAGO, ILLINOIS 60653

TAX I.D.# 20-03-220-009

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments, covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI

Administrator of Veterans Affairs

*By RONALD H. ROGALA (SEAL)

Title Loan Guaranty Officer

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

1-25-90
dated

TIN MORCAN Attorney for DVA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

1300

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST V

If then recorded, mail to:

BOX 129

921113

Property of Cook County Clerk's Office

*PLEASE SEND ALL FUTURE TAX BILLS TO: General Electric Capital Corporation (GECC) Department V, P.O. Box 420275 Houston, TX, 77242-0275

This instrument was prepared by Timothy Morgan, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

*Note - Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

NOTARY PUBLIC STATE OF ILLINOIS
PATRICE BROWN
OFFICIAL SEAL
MY COMMISSION EXPIRES MAY 13, 1991

My commission expires:

Patrice Brown

Given under my hand and official seal this 25th day of January, 1990.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

RONALD H. ROGALA

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK

ss: