This release prepared by:

Name \_

Address .....

961 WEIGEL DRIVE

ELMHURST, IL 60126

P.O. BOX 8635

708-617-7259

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| RELEASE DEED  |  |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORTS laws of the State of Delaware, for and in consideration of the payment of the indebted mentioned, and the cancellation of all the notes thereby secured, and of the sum of on acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto TSAACORDINGS. | e dollar, the receipt whereof is hereby  C 'P'. CO'PPON AND GLORIA |
| COTTON, ALC WIFE of the County of COOK and State of Illinois, all the right, title, interest have acquired in, througher by a certain mortgage bearing date the 12TH date of 84, and recorded in the Recorder's Office of COOK Countries, 27256517 to the premises therein described as follows, to                               | y ofSEPPEMBERA.O. y, in the State of Minois, as Document           |
| THE NORTH 39 FEET OF LOT 34 IN PARTICIAN OF LOTS 11,13,14, AND IN COUNTY CLERKS SUBDIVISION OF LOTS 6,11, AND 14 IN CLARKS SUBDIVISION OF THE EAST 1/2 (HALF) OF THE NORTH WEST 1/4 (QUARTER OF SECTION 25 TOWNSHIP 38  |  |
| NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL OF MERIDIAN IN COOK COUNTY, ILLINOIS   |  |
| 6040  | #140 # \$1   K - 170 - 101 (186  <br>1994 - 150   170   180   174  |
| NORTH, RANGE 14, EAST OF THE THE THRD PRINCIPAL OF MERIDIAN IN COOK COUNTY, ILLINOIS  situate in the County of COOK and State of Minois, together we thereunto belonging or appertaining.   | Pt's Ox  |
| situate in the County of <u>COOK</u> and State of Illinois, together w thereunto belonging or appertaining.  IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION III he   |  |
| presents by its Attorney-in-Fact, this 57H day of FEB   | RUARY , A.D. 19 90   |
| unicruni n tw   | ANDE CORPORATION HI  |

By: CONNA RIZZO

Attorney-in-Fact pursuant to

Recorder's Document No. 88178130

90102186

## SUNOFFICIAL COPY

COUNTY OF DUPAGE

|         |              |                                  |            |   | , a notary public in and for said County, in the State aloresaid, do hereby, personally known to me to be the Attorney in Fact of ly known to me to be the same person whose name is subscribed to the foregoing |                   |                               |   |             |
|---------|--------------|----------------------------------|------------|---|--|-------------------|-------------------------------|---|-------------|
|         |              |                                  |            |   |  |                   |                               | act he signed and delivered<br>s Document No. <u>881.78</u> |             |
|         |              |                                  |            |   |  |                   |                               | poration, for the uses and                                  |             |
| therein | set forth.   | 0                                |            |   |  |                   |                               |   |             |
|         |              | 0,                               | )          |   |  |                   |                               |   |             |
| GP      | VEN under i  | my hand a                        | instau, by | al seal this                                      | 5TH d  | ay of <u>FE</u>   | BRUARY                        | 19_90_  |             |
|         |              |                                  | 9          |   |  | J #4              | 2 · 8                         | ( min and   |             |
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|         |              |                                  |            |   | 4  | TON               | ARY PUBLIC, S<br>COMMISSION O | AMOS { TATE OF ILLINOIS }                                   |             |
|         |              |                                  |            |   | C  | عبنية             | oommoorbit E                  | APIRES 10/2/93 }  |             |
|         |              |                                  |            |   |  | 45.               |                               |   |             |
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| 1       |              | <b>=</b>                         |            |   |  |                   |                               | Co  |             |
|         |              | RATION                           |            | ZIN .   |  | 9                 |                               | CORPORATION   |             |
|         | рььс         | CORPO                            |            | N AN<br>HIS                                       | E  | 064               |                               | ORA   |             |
|         | Release Deed | ANCE                             | 2          | ON,   | NET  | 9 71              |                               | CORP  |             |
|         | Reli         | HOUSEHOLD FINANCE CORPORATION IN |            | COTTON,   | PERTY  | CHICAGO, IL 60649 |                               | 11 10   | ,           |
| •       |              | OUSEHI                           |            | C T   | F PRO  | CAG               |                               | NAN<br>ORIV   |             |
| - 1     |              | <b>*</b>                         |            | ISAAC T. COTTON AND<br>GLORIA COTTON, HIS<br>WIPE | ADDRESS OF PROPERTY: 7446 S. BENNETT   | CHI               |                               | OLD FIN<br>IGEL DE<br>ST, IL                                |             |
|         |              |                                  |            |   | ADDI   | i                 | 3 (1)                         | MGL TO: JSEHOLD FINANCE WEIGEL DRIVE AHURST, IL 60126       | 11          |
|         |              |                                  |            |   |  | (                 | MAIL                          | SE WAHU   |             |