

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas Emman (els) jr
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191



ASSIGNMENT OF MORTGAGE

90103456

POOL NUMBER _____ LOAN NUMBER 061504-7

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006 its successors or assigns, a certain mortgage executed by Anthony G. Sivak, Constance B. Sivak, his wife and Anton Sivak, Divorced not remarried, securing the payment of a promissory note described therein, for the sum of Sixty thousand and No/100 dollars (\$ 60,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 7th day of June, 1988, as Document 68 216038 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

Lot 2 in Hickory Hill Resubdivision, Being a Resubdivision of Lot 21 and Lot 22 (Except the East 155 feet of said lot 22) in Frederick H. Bartlett's Palos Township Farms, being a Subdivision of the South 1/2 of the North 1/2 of the West 3/4 of the southwest 1/4; Also the 33 feet of the North 1/2 of said North 1/2 of the West 3/4 of the Southwest 1/4; also the West 33 feet of the South 1/2 of the North 1/2 of the East 1/2 of said Southwest 1/4; and also the South 33 feet of the West 33 feet of the North 1/2 of the North 1/2 of the East 1/2 of said Southwest 1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, In Cook County, Illinois.

DEPT-01 RECORDING \$12.00
14555 TRAM 8619 03/07/90 14 58:00
NS757 # 4-20-103456
COOK COUNTY RECORDER

Property Address
7728 West 93rd Street
Hickory Hills, IL 60457

Tax No.: 23-01-311-030

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF _____)
COUNTY OF _____) SS

Household Bank, f.s.b.
Thomas Emmanuelsen
Thomas Emmanuelsen
Assistant Vice President

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelsen, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

90103456

My Commission Expires: 3/30/93
" OFFICIAL SEAL "
PATRICIA C. GREENER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/93

Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

1200

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Property of Cook County Clerk's Office