

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. JOHN CARPENTER FWY.
IRVING, TX 75062

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Thomas Emmanuelson
Household Bank, f.s.b.
100 Mittal Drive
Wood Dale, IL 60191

90103464

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 083874-8

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittal Drive, Wood Dale, IL 60191 for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006 its successors or assigns, a certain mortgage executed by WILLIAM B. WUCHNER AND ARACELI WUCHNER, HIS WIFE, securing the payment of a promissory note described therein, for the sum of ONE HUNDRED TWO THOUSAND TWO HUNDRED AND FIFTY and 00/100 102,250.00 Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 19th day of October, 19 88, as Document 88-480486 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

LOT 26 IN BLOCK 3 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3904 N. PANAMA, CHICAGO, IL 60634

TAX #: 12-23-205-036

DEPT-01 RECORDING 612.00
TMS555 TRAN 8614 03/07/90 14.59.00
#5765 # *-90-103464
COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Household Bank, f.s.b.

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF _____)
COUNTY OF _____) SS

Thomas Emmanuelson
Thomas Emmanuelson
Assistant Vice President

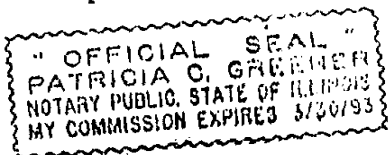
I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

90103464

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93



Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

12.00

UNOFFICIAL COPY

10/10/2011

90103464

Property of Cook County Clerk's Office

10/10/2011